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FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1358058-0

Total Deleted Page(s) = 5
Page 9 ~ Duplicate;
Page 10 ~ Duplicate;
Page 11 ~ Duplicate;
Page 12 ~ Duplicate;
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"SEARCHED THROUGH AUTOMATED INDICES

### FORMS. TEXT HAS 5 DOCUMENTS

INBOX.1 (#1442)

TO: AT @ EMH1, BA @ EMH2, BU @ EMH1, CG @ EMH1, CV @ EMH2, DE @ EMH2, IP @ EMH1, NK @ EMH1, NH @ EMH1, NY @ EMH1, SD @ EMH1, WFO @ EMH1

FROM: HQTX @ EMH1

SUBJECT: 070/0060 PRIORITY

DATE: 11 MAR 87 09:47:07 GMT

CC:

TEXT:

VZCZCHQ0060

PP AT BA BU CG CV DE IP NK NH NY SD WFO

DE HQ #0060 0700540

ZNR UUUUU

P 101622Z MAR 87

FM DIRECTOR FBI

TO FBI ALTANTA PRIORITY

FBI BALTIMORE PRIORITY

FBI BUFFALO PRIORITY

FBI CHICAGO PRIORITY

FBI CLEVELAND PRIORITY

FBI DETROIT PRIORITY

FBI INDIANAPOLIS PRIORITY

FBI NEWARK PRIORITY

FBI NEW HAVEN PRIORITY

FBI NEW YORK PRIORITY

FBI SAN DIEGO PRIORITY

FBI WASHINGTON FIELD PRIORITY

ВТ

S.J. 3/18/87

UNCLAS

ROBERT E. ALLEN, DOE NO. AB 197990; GENERAL BACKGROUND

MAR 1 1 1987

FEI - BALTIMORE

b7C

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OUTBOX.1 (#1544)

TO: HQ2 @ EMH2

FROM: BA @ EMH2

SUBJECT: BA0071/008 PRIORITY

DATE: 12 MAR 87 18:38:47 GMT

CC:

TEXT: BA0008 071 1840Z

PP HQ

DE BA

P121815ZMAR87
FM BALTIMORE (116A-65892) (SQ 9) (RUC)

TO DIRECTOR PRIORITY

ВТ

UNCLAS

ATTN:	PSS	EXT	3863

ъ6 ъ7С

ROBERT E. ALLEN; DOE #AB197990; GENERAL BACKGROUND INVESTIGATION,

DEPARTMENT OF ENERGY (GBI-DOE); BUDED: 3/31/87 (21 DAY DEADLINE);

OO: BUREAU

RE BUREAU TELETYPE TO ATLANTA DATED MARCH 11, 1987.

REVIEW OF APPROPRIATE ISIS AND OCIS FILE REFERENCES CONCERNING ROBERT ALLEN DETERMINED NONE WERE IDENTIFIABLE WITH THE APPLICANT.

#

1164.65893.3

1. 16.16.20

PAGE	THREE DE HQ 0060 UNCLAS	
	CLEVELAND: ROBERT ALLEN;	
	DETROIT: DAN ALLEN.	
	INDIANAPOLIS: ROBERT J. ALLEN.	ь6 ь7С
	NEWARK:	
	NEW HAVEN:	
	NEW YORK: ROBERT ALLEN.	
	SAN DIEGO:	
	WASHINGTON FIELD:	
	ALL OFFICES CHECK OCIS AND CONDUCT APPROPRIATE FILE	<b>b</b> 6
REVI	EWS TO DETERMINE IF IDENTICAL TO APPLICANT AND APPLICANT	
RELAT	TIVES. ADVISE FBIHQ BY TELETYPE (PSS E	XT.
3863	) OF INFORMATION CONTAINED IN OCIS.	
ВТ		
#0060	0	

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	TRANSMIT VIA:  PRECEDENCE:  CLASSIFICATION:  Teletype  Immediate  Priority  Routine  Date  Date
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1	TO DIRECTOR PRIORITY (SQ 9) RUG 3/12/2 (008 U
3	BT 1:38 SW 189
	UNCLAS 3/12/87 OC
4	ATTIN DOG D
5	2,0
6	ROBERT E. ALLEN; DOE #AB197990; GENERAL BACKGROUND INVESTIGATION,
7	DEPARTMENT OF ENERGY (GBI-DOE); BUDED: 3/31/87 (21 DAY DEADLINE);
8	OO: BUREAU
9	RE BUREAU TELETYPE TO ATLANTA DATED MARCH 11, 1987.
10	REVIEW OF APPROPRIATE ISIS AND OCIS FILE REFERENCES CONCERNING
11	ROBERT ALLEN DETERMINED NONE WERE IDENTIFIABLE WITH THE APPLICANT.
12	BT
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PAGE TWO DE HQ 0060 UNCLAS

INVESTIGATION, DEPARTMENT OF ENERGY (GBI-DOE);

BUDED: 3/31/87, (21-DAY DEADLINE); 00: BUREAU.

RE BUAIRTEL TO CG, IP, NK, NY, AND WF DATED 3/5/87 (NO COPY SENT TO OTHER OFFICES).

A CHECK OF OCIS AT FBIHQ INDICATES THAT THE ABOVE-MENTIONED OFFICES MAY HAVE INFORMATION IN OCIS POSSIBLY IDENTICAL TO APPLICANT, DPOB 1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER 317-30-0402 // ALSO ON APPLICANT'S SPOUSE AND CHILDREN, (SPOUSE) BORN RESIDES (son) BORN RESIDES (SON) DANIEL b6 b7C SCOTT ALLEN, BORN 8/22/58, RESIDES MAPLEWOOD, NEW JERSEY; (DAUGHTER) BORN RESIDES (DAUGHTER) BORN RESIDES THE FOLLOWING FIELD

OFFICES PLEASE CHECK:

ATLANTA: ROBERT E. ALLEN.

BALTIMORE: ROBERT ALLEN.

BUFFALO: ROBERT E. ALLEN.

CHICAGO: ROBERT ALLEN.

FEDERAL BUREAU OF INVESTIGATION FOI/PA
DELETED PAGE INFORMATION SHEET FOI/PA# 1358058-0

Total Deleted Page(s) = 6
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Page 14 ~ b3; b7D; b7E;

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### THE WHITE HOUSE WASHINGTON

		Sept	ember 26, 1988	
TO:	TRI, LIAISCE		(Data)	
mi:		- interest		b6 b7С
	TI Investigations	3a Mymulp3		
Subject's M	ALLEN, ROBERT	EUGENE V (SS#:	317-30-0402)	فليستقيب
Date of Bir	1/ <sub>2</sub> 5/35	Place of Birth	Joplin, MO	
Present Add	60 Steward Rd	., Short Hills, NJ 0	7078	
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	S	2 87, Fingerprine C	erd (O)	<b>I</b> I I I
	&	ALLEN, ROBERT EUGENE (SS#: 317-30-0402)  1/25/35 Place of Birth Joplin, MO  60 Steward Rd., Short Hills, NJ 07078  Copy of Previous Report  Name Check Depended Rems Check  Full Field Investigation ED IPS TO FEI  Limited Opdate  bove is being considered for:  White House Staff Position  X  Presidential Appointment  EASER COPY EMPLOYMENT OF THE UNIONS AND INC.  A STR. OF SEE FIVE OF THE UNIONS AND INC.  A STR. OF SEE FIVE OF THE UNIONS AND INC.  A STR. OF SEE FIVE OF THE UNIONS AND INC.  SF 86 1 2 ERGE COPY EMPLOYMENT OF THE UNIONS AND INC.  SF 86, Supplement		
Remerks/Spo	ciel Instructions:	EXPANDED NAME CHECK		
		A T & T 500 Madison Ave	•	
	Phone numbers:			

President's National Security Telecommunications Advisory Committee

ENCLOSURE

## ROBERT E. ALLEN CHAIRMAN AND CHIEF EXECUTIVE OFFICER - AT&T

Robert E. Allen, 53 and a native of Missouri, spent his youth in Indiana. He joined Indiana Bell in 1957 after his graduation from Wabash College. He moved through a number of management positions in the operations and commercial departments in the years following. He attended the Harvard Business School's Program for Management Development in 1965. In 1969, he became general commercial manager of Indiana Bell. Three years later, he was elected vice president, rates and revenues as well as secretary of Indiana Bell.

After serving as a vice president at Bell of Pennsylvania and chief operating officer at Illinois Bell, he became business services vice president at AT&T in 1978. In 1981, Mr. Allen was elected president of the Chesapeake and Potomac Telephone Companies and was named chairman in 1983. He was to become a president in the Bell Atlantic regional telephone company upon divestiture on January 1, 1984, but was called instead to serve as executive vice president and CFO at AT&T in July 1983 and became executive vice president corporate administration and finance effective January 1, 1984. In February 1985, Mr. Allen was named Chairman and Chief Executive Officer of AT&T Information Systems. In September 1986, Mr. Allen was elected President and Chief Operating Officer, AT&T. He assumed his current responsibilities as Chairman and Chief Executive Officer, AT&T in April, 1988. His office is located at 550 Madison Avenue in New York City.

Mr. Allen is a member of the board of directors of AT&T, AT&T Bell Laboratories, AT&T Technologies, Bristol-Myers Company, Manufacturers Hanover Corporation, Manufacturers Hanover Trust Company, Ing. C. Olivetti & c.S.p.A., The Business Council of New York State, Shell Oil Company, and the Japan Society. He is on the board of trustees at Wabash College, which granted him an honorary doctorate in law in May of 1984. He is a member of the Consolidated Corporate Fund's Leadership Committee for Lincoln Center, a trustee of Columbia University in New York, as well as being affiliated with numerous other institutions.

	Mr. Allen and his wife,	have	five	chil-	b6
dran.	They reside in Short Hills, New Jersey.				b70

April, 1988

(w) 201/605-5500

INFORMATION CONTAINED HEREIN HAS BEEN COLLATED FROM SENSITIVE MATERIAL, THE DISCLOSURE AND/OR DESTRUCTION OF WHICH MAY BE SUBJECT TO COURT ORDER.

PAGE TWO DE NK 0021 UNCLAS

RECORDS CHECK USA OFFICE: ON 10/4/88,	
RECORDS BRANCH, OFFICE OF THE UNITED STATES ATTORNEY, DISTRICT OF	<b>ь</b> 6
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	NCIC Room 7233 TL 243 POSSIBLE BASED ON DOB Wanted & CCH Files	
	NADDIS Attn:	b6 b7С
1	OCIS, ISIS, AND IIS Entered on 4-19-89	
FROM:	SPECIAL INQUIRY ROOM 4371 TL 114 Berglin	/
SUBJECT:	Robert Eugene Allen, SPIN, BUDED: 10-5-86	
considered indicated upon availated all close rechecks, postelow, and	The Bureau has been requested to conduct an expedite on of the above-captioned subject, who is being for an unspecified Presidential appointment. The init is requested to check appropriate indices based able information concerning subject, employment, and relatives. It is requested that the results of your sitive or negative, be indicated in the spaces provided relayed to the Special Inquiry Unit (SPIN), Room 4371 a routing slip marked "URGENT", on or before BUDED.  Subject is described as follows:  Name: Colect Cagene Allen  DOB: 12535  POB: 12535  POB: 12535  Employment: Alan To Chairman and CCO  CO Madison Alle, New York, Ny	
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SUBJECT:	Kohert Eugene	Allen	_, SPIN, B	UDED: 10-5~	<u>66</u>
considered indicated upon availa all close recks, postellow, and	The Bureau has on of the above for an unspecianit is request ble information elatives. It situe or negat relayed to the a routing slip	e-captioned fied Preside ed to check n concerning is requested ive, be indi	subject, wintial appoint appropriate subject, entitle that the subject in the subject of the surry Unit	intment. The indices base employment, and results of you he spaces prov (SPIN), Room 4	d r ided 371
Result	Name: Robert is de Name: Robert POB: 1-25: SAN: 317: Current resident:	rt Eugene 35 mo 30.040)	Allen Steward Rd	ii.	
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\_\_ 1 ELSUR - ELIMINATE REFERENCES WHERE 114 TO: **ELSUR** Room 4997 POSSIBLE BASED ON DOB 243 TL Room 7233 Wanted & CCH Files Attn: NADDIS OCIS, ISIS, AND IIS Entered on TL 114 FROM: SPECIAL INQUIRY Room 4371 BUDED: , SPIN, SUBJECT: The Bureau has been requested to conduct an expedite investigation of the above-captioned subject, who is being considered for an unspecified Presidential appointment. The indicated unit is requested to check appropriate indices based upon available information concerning subject, employment, and all close relatives. It is requested that the results of your checks, positive or negative, be indicated in the spaces provided below, and relayed to the Special Inquiry Unit (SPIN), Room 4371 TL 114 via routing slip marked "URGENT", on or before BUDED. Subject is described as follows: Result Name: DOB: POB:

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Employment: Close Relatives Relationship Residence Name Result DOB

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PP HQ

DE NK #0021 280294

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FH FBI NEWARK (1612-4243) (RUC) (C-7)

TO DIRECTOR FBI/PRIORITY/

BT

UNCLAS

CITE //3510//

PASS. FBIHQ

SPIN UNIT, RM 4371.

b6 b7C

SUBJECT: ROBERT EUGENE ALLEN, SPIN (B) - EXPANDED NAME CHECK, BUDED. 10/5/88.

RE. BUREAU TELETYPE TO NEW YORK AND NEWARK DATED 9/28/88.

ADMINISTRATIVE.

WHERE APPROPRIATE, PRIVACY ACT (E) (3) DATA WAS FURNISHED TO
PERSONS INTERVIEWED. EXPRESS PROMISES OF CONFIDENTIALITY, BOTH
LIMITED AND UNLIMITED, HAVE BEEN NOTED WHERE GRANTED. 7 OCT 31 1988

A REVIEW OF NEWARK INDICES, ELSUR DATA BASE AND ISIS WAS

NEGATIVE REGARDING APPOINTEE.

CC DESTROYED

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FBIHQ FILE 161-18248 ENC-CONTROL FILE

Service State State

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NOTE. No determination could be made by FBIHQ ELSUR INDEX as to whether or not the attached are identical with subject/subjects of your request. That determination and any resultant leads will be the responsibility of the field offices.

In the event search results require a communication to the field, insure that a tickler of that communication is forwarded to the ELSUR INDEX for administrative purposes.

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FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1358058-0
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WASHINGTON

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December 26, 1989 (Date)

TO:	FBI, LIAISON	
FROM:		ь6 ь7с
SUBJECT:	FBI Investigations	
		•
Subject's Name	e ALLEN, ROBERT EUGENE	SSN 317-30-0402
Date of Birth	1/25/35 Place of Birth	Joplin, MO
Present Addre	ss 60 Stewart Road, Short Hills, NJ	07078
We request:	Copy of Previous Repor	t
	Name Check	
	Expanded Name Check	
	Y Full Field Investigati	on 15-YEAR SCOPE
	Limited Update	
	Other	
The person na	med above is being considered for:	
ine person no	White House Staff Pos	ltion
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	*PAG - Not for Ser	
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	X SF 86, Supplement	- Andrew Commence of the Comme
		SPA
Remarks/Spec:	ial Instructions:	SPH C

PA

ADVISORY COMMITTEE FOR TRADE POLICY AND NEGOTIATIONS

Additional information to come re #17

Standard Form 86\*
Revised October 1987
U.S. Office of Personnel Management
FPM Chapter 736

# QUESTIONNAIRE FOR SENSITIVE POSITIONS



Form Approved;
O.M B. No. 3206-0007
Expires: 8-31-90
NSN 7540-00-634-4036

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8c	ALIEN Place You I the United S	Entere	1	, provide l	the folio	owing info	ormat	tion:	State	Date Y Month	OU Entered U Day Y	Sar)	Alien Registrati	on Numbe	/	County	y of Citiz	enship	di constitut
86-	108	~10103·	<u> </u>			<del>-/-</del>	$\leftarrow$	7/			1		7717	-1-1-	<del></del>				

Your Address. In this column, give the information requested for every place you have lived for the past 15 years. Begin with where you live now and work backwards. For any address within the past 3 years that consisted of "General Delivery", a Rural Route, or Star Route, with no designated street address, don't give that as your address; give where you actually lived and then provide in the space available on page 6 general directions for locating it.	People Who Knew You. Use this column only for those residences you show on the left that you occupied during the last 3 years. Across from each such residence, give the name and address of someone who knew you in that neighborhood; preferably someone who stall lives there.
Month/Year Month/Year Street Address (include apartment number, if any)	Name b6
09/8370 Pres 60 Stewart Road	b7C
Short Hills State ZP Code	Sueet Address (include apartment number, if any)
Country (if outside the United States)	City
Month/Year Month/Year Street Address (include apartment number, if any) 08/81/08/83 7011 Darby Road	Name
West Bethesda M.D. 2.0,8,4.5	Street Address (include apartment number, if any)
Country (if outside the United States)	City State ZIP Code 7
Month/Year Month/Year Street Address (include apartment number, if any) 10/78 8/81 15 East Lane	Name
Short Hills State ZP Code	Street Address (include apartment number, if any)
Country (if outside the United States)	City State ZIP Code
Month/Year Month/Year Street Address (include apartment number, if any) 9/78 10/78 77 Midwood Terrace	Name
City State ZIP Code NJ	Street Address (include apartment number, if any)
Country (if outside the United States)	City State ZIP Code
Month/Year Month/Year Street Address (include apartment number, if any) 8/76 76 8/78 99 Robsart Road	Name ( )
City State ZIP Code Kenilworth ILL	Street Address (include apartment number, if any)
Country (if outside the United States)	City State ZIP Code
10 WHERE YOU WENT TO SCHOOL	
Schools You Attended. In this column, give the information requested below for all schools you have attended beyond junior high school. Begin with the most recent school and work backwards. Use the following codes to indicate the type of school you attended:  1-High School 2-College/University 3-Vocational/Trade School	People Who Knew You. Use this column only for those schools you show on the left that you attended in the last 3 years. Across from each such school, give the name and address of someone (such as an instructor or student) who knew you at the school.
Mcnth/Year Month/Year Code Name of School 8/65 1012/65 2 Harvard University	Name (instructor, student, etc.)
Street Address  Degree/Diploma/Other (show each degree and date received if Code 2.	Street Address (include apartment number, if any)
Caty Cambridge MA A MA PMD	City State ZIP Code
Month/Year Month/Year Code Name of School 9/53 6/57 2 Wabash College	Name (instructor, student, etc.)
Street Address Walkas II COLITE Disgree/Diploma/Other (show each degree and date received if Code 2,	Street Address (include apartment number, if any)
Crawfordsville: Tin 47-933	Cay State ZIP Code
Enter your Social Security Number before going to the nex	st page. 3 1 7   3 0 0 0 4 0 2
Page 2	

5 - Frapathus was 4 . . .

9 WHERE YOU HAVE LIVED

Standard Form 86A
October 1987
U.S. Office of Personnel Management
FPM Chapter 736

# Continuation Sheet for Questionnaire for Sensitive Positions (SF 86)

Form Approved; O M 8 No. 3206-0007 Expres. 8-31-90 NSN 7540-01-268-4828 86-201

INSTRUCTIONS: Use this form to continue your answers to questions 9, 10, and 11 on the Standard Form 86. Follow the instructions on the SF 86 for the particular questions you are answering and give information in the same sequence. Use as many continuation sheets as you need to furnish all the requested information.

Your Name	ROBERT E. ALLEN		Your Social Security Number	7 -30 -0402
9 WHERE YOU	HAVE LIVED			······································
Month/Year Month	Near Street Address (include apartmei	nt number, if any)	Name	
776 To 8/ City Chicag		State ZIP Code	Street Address (include apartment number, if any)	<del></del>
Country (if outside	the United States)	towal may be on the material and the same	City	State ZIP Code
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City	MOTA MOON INC	State ZIP Code	Street Address (include apartment number, if any)	an the state of th
	the United States)		City	State ZIP Code
Month/Year Month/ /68 Tp 9/	Year Street Address (include apartme 74 7149 Vauxhall R	nt number, if any) oad	Name	
Ciy ndianapoli	S	State ZIP Code	Street Address (include apartment number, if any)	
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Country (if outside	the United States)		City	State ZIP Code
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Country (if outside	the United States)		City	State ZIP Code
10 WHERE YO	OU WENT TO SCHOOL			
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Street Address		Degree/Diploma/Other (show each degree and date received if Code 2)	Street Address (include apartment number, if any)	
City New Castle	State ZIP Code		City	State ZIP Code
Month/Year Month			Name (instructor, student, etc.)	
Street Address		Degree/Diploma/Other (show each degree and date received if Code 2)	Street Address (include apartment number, if any)	
City	State ZIP Code	. 1	City	State ZIP Code
		<u> </u>	· · · · · · · · · · · · · · · · · · ·	

11 YOUR EMPLOYMENT	HISTORY							
Month/Year Month/Year Cod		osition e Presi	dont				Sunonnente/Person's Name	Telephone Number 6
8/78 to 8/81 Employer's Name	1 170	e Presi	dent .	Teleni	hone Numbe		Street Address (if different than e	emolover's)
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Employer's Street Address	TOTAL	<del></del>	City (Country)	F 12 1 3	ZIP Code	.35 / 17 1	City	State ZIP Code
295 North Mapl	e Ave		Basking Ridge	NJ	0,7,9			
Actual job location if differen	nt from	Street Addres	SS		· ·	City (C	ountry)	State ZiP Code
employer's address:  Month/Year Month/Year Cod	al Vous P	ocition					Supervisor's/Person's Name	Telephone Number
6/76 10 8/78		e Presid	dent				J. E. Olson	( )
Employer's Name Illinois Be	+******	· · · · · · · · · · · · · · · · · · ·		Telep	hone Numbe )	er e	Street Address (if different than a De ceased	employer's)
Employer's Street Address	·	<del></del>	City (Country)	State	ZIP Code	25%	City	State ZIP Code
225 W. Randolph	-		Chicago	<u> </u>				
Actual job location if difference employer's address:		Street Addres	SS			City (C	Country)	State ZIP Code
Month/Year Month/Year Cod	1						Supervisor's/Person's Name	Telephone Number be
9/74 (96/76) Employer's Name	V	ice Pres	sident/General Ma		hone Numbe	~	Street Address (it different than	emolover's)
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Employer's Street Address	anona	State	City (Country)	State	ZIP Code	V470	City	State   ZIP Code (*)
One Parkway			Philadelphia	P IA	STEEL			
Actual job location if differe	nt from	Street Addre	SS			City (C	Country)	State ZIP Code
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MonthyYear MonthyYear Coc	Month/Year Month/Year Code Your Position						Supervisor's/Person's Name	Telephone Number
Employer's Name	1 Vic	e Presid	dent.	Telephone Number			_Tack_ArbuckleStreet Address (if different than	employer's)
Indiana_Bell				(	)		duchsus	
Employer's Street Address	<del>**********</del>		City (Country)	State	ZIP Code		City	State ZIP Code
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Actual job location if differe	nt from	Street Addre	ss		1	City (C	Country)	State ZIP Code
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				(	)			
Employer's Street Address	y . Y · Tings	-	City (Country)	State	ZIP Code	11 12 11	Citý	State ZIP Code
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Actual job location if differe employer's address:	ent from	Street Addre	ess			City (C	Journal y)	Sizae Zir Coos
Month/Year Month/Year Co	del Your	Position	-	-	!		Supervisor's/Person's Name	Telephone Number
7. Te.								( )
Employer's Name			1	Tele	phone Numb )	er	Street Address (if different than	employer's)
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Month/Year Month/Year Co	de Your	Position					Supervisor's/Person's Name	Telephone Number
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Actual job location if differ employer's address:	ent from	Street Addr	633	1		( C.,	occina y/	

<ul> <li>If you worked under a</li> <li>If you were self-emp</li> </ul>	a contract with the Followed or unemploy	tation as a separate period of e ederal Government, name you ed, name someone who can ve employment at a location outside	r employer, not the enfy it.			
Use the following code: 1 - Active military duty 2 - National Guard/Res	3-U.S	of your employment history: .P.H.S. Commissioned Corps er Federal employment	5 - State 6 - Self-			- Unemployment - Other
	Enter self-emp	ested for each period of em loyed" in the box for emp of unemployment.			Immediate Supervisor Self-employment or U from each employment information requested be	nemployment. Across on the left, provide the
Vionth/Year Month/Year Code	Your Position	1			Supervisor's/Person's Name	Telephone Number
4/88 Present	Chairman ar	d Chief Executive	Officer			
mployer's Name			Telephone Numb	er	Street Address (if different than en	nolover's)
AT&T Company		NY	(212) 605-	-5358		NK b6
mployer's Street Address		City (Country)	State   ZIP Code	(* <del>(* 1</del> 5	City	State) ZIP Code 5/4
550 Madison Ave	nue	New York	N Y 10 0	2 2		
Actual job location if different femployer's address:				City (C	ountry)	State ZIP Code
Month/Year Month/Year Code	Your Position	•	,		Supervisor's/Person's Name	Telephone Number
9/86 To 4/88	President a	and Chief Operating	r Officer		J. E. Olson	( )
mployer's Name			Telephone Numb	er er	Street Address (if different than en	nployer's)
AT&T		416	(201) 898-	-8100	Deceased	
mployer's Street Address		City (Country)	State   ZIP Code	1.00	City	State   ZIP Code   32-23
	n'esterness	Morristown	NOT O 7	10 1 Way	,	
100 Southgate P Actual job location if different	T		EM MINISTER		ountry)	State ZIP Code
employer's address:						
Month/Year Month/Year Code	Your Position				Supervisor's/Person's Name	Telephone Number
1/840 2/85	Promitive t	lice President				
mployer's Name	- MAGCHILL VEL-EV	ACC. FLESIUEII	Telephone Numb	er	Street Address /if different than en	nployer's)
TSTA			( )			b6
mployer's Street Address		City (Country)	State ; ZIP Code	<b>WAX</b>	City	State 1. ZIP Loop 1. 27
550 Madison Ave	m44A	New York	NIV 1 0 0	10 10		
Actual job location if different i	1 0		N.IX. III. RI.		ountry)	State ZIP Code
employer's address:					1	
Month/Year Month/Year   Code	Your Position		-	<u>'                                    </u>	Supervisor's/Person's Name	Telephone Number
7/83 1/84	Tiena musik šana	Vice President				( )
Employer's Name	EXECULIVE	VICE-PLESIGEHUM	Telephone Numb	er er	Street Address (if different than en	nployer's) b6
AT&T	a transfer of		( )		Same as above	b7C
mployer's Street Address		City (Country)	State   ZIP Code	V 1/3	City	State   ZIP Code
195 Broadway		New York	NY			
ctual job location if different f	rom . Street Addre	\$\$	,, , , , , , , , , , , , , , , , , , ,		ountry)	State   ZIP Code
mployer's address:	~	h w	_			
Viorith/Year Month/Year   Code	Your Position	*1		·	Supervisor's/Person's Name	Telephone Number
8/8I° 7/83	Chairman/Pr	resident Elect				( )
imployer's Name			Telephone Numb	er	Street Address (if different than en	nolover's) b6
C&P Telephone C	ompany		()			b7C
mployer's Street Address	The second se	City (Country)	State ZIP Code	72.3	City	State 1. ZIP voos 1. 27.5 A
Courthouse Road		N.Arlington	VALUE		1 A	
ctual job location if different f	Chand Addres		ng kaling Ang Bandan Andre		ountry)	State ZIP Code
	urity Number I	pefore going to the nex	t page.	1	3,1,7	- 3, 0 - 0, 4, 0, 2

ployment and military history. Begin with the present and work backwards 15 years. Include:

active military duty

self-employment

• all periods of unemployment

11 YOUR EMPLOYMENT HISTORY Fill in your

• all paid work

• all voluntary work

• rall full-time work • • all part-time work

Don't list spouse, of			who know you well and	● Try not to it		entioned in i	tems 9, 10, or 11	•	
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13b YOUR INVOLVEMEN	IT IN FOREIG	N ÓRGANIZATK	J110	-based political or bus ctive participant at any	_	nizations o	f which you ha	ve been a m	ember, offici
Involvement From	ŧ,	<ul> <li>Name of Forei</li> </ul>	gn Organization	Nature of Affil			Location o	f Organization	n Sta
Month/Year To Month/Yea	r			Office Held, if	Any	ļ	Oily (OO	anay)	36
14 FOREIGN COUNTRIE	S YOU HAVE	VISITED • [	Do <b>not include countrie</b>	s covered in items 9,	10, and 11.	<u> </u>		siness	3 - Educati
	1 1:	• (	Jse appropriate numbe			ur visit:	7 2-Pk	easure	4 - Other
In Country From Month/Year To Month/Year	Code		Country	In Country Month/Year To I		Code		Country	
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15 PERSONAL CONTÁC	T WITH FORE	IGN NATIONAL		provide the informatio		mutatau		t, Soviet bloc	, or continue
Period of Contact (From/To)		Name o	f National	Country of	National		Nat	ure of Contac	t
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16a MILITARY AND/OR Have you served i									Yes
Have you served i	n the United	States Merchar	nt Marine?						
(If you served in the "NO" to both ques			to 16b and 16c; if you o	only served in the Unit	ed States M	lerchant iv	larine, go to 16	o; if you ansv	vered
16b CURRENT MILITAR	Y STATUS	Mark the box th	at corresponds to your	current military status	<u>.</u>				
XX None		e Duty	Active Reserve			ξ. Inac	tive Reserve	3 Retir	red
Enter your Social	Security 1	Number bef	ore going to the	next page.			3,1,7	-1301-	040
Page 4				19 gr		.ā-			

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a.	Scotland	Pleasure	8-27-89	8-7-89 <sub>2*</sub>
	Italy	Business	5-26-89	5-27-89
	Scotland	Pleasure	8-5-88	8-15-88
	England/France Italy	Pleasure	6-17-88	6-29-88
ŧ	Spain	Business	5-23-88	5-28-88
•	London	Business	2-18-88	2-19-88
n .	Bermuda	Business	10-29-87	11-1-87
·	Australia	Business	10-1-87	10-9-87
	London	Business	6-22-87	6-24-87
	Hawaii	Business	5-23-87	5-28-87
	Brussels/London	Business	3-28-87	4-4-87
	Japan/Singapore/ Hong Kong	Business	3-22-86	3-30-86
	Italy	Buşiness	4-21-86	4-22-86
	England	Business	4-21-85	4-22-85
	France/England/ Italy	Business	6-23-85	6-24-85
•	France	Business	9-18-85	9-22-85
•	Canada	Business	9-29-86	10-2-86
	Italy	Business	10-11-86	10-13-86
	Grand Cayman Islands	Vacation	2-4-85	2-17-85
	Antigua	Vacation	1-29-83	2-5-83
	Europe/Geneva, Zurich,Frankfort, Amsterdam_Paris,			
	London	Business	9 <b>-1-</b> 83	9-8-83
ı	Acapulco	Vacation	1-19-79	1-26-79
t				

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	ACTIVE SERVICE Show each per military reserve service), Use one 'Mark "O" for Officer or "E" for Enfi	of the	pervice (includes wing in the box for	Code. 2-	Army 5-	Coast Guard Marine	Guard
	VYear Morsh/Year Code Service or Ce	eruficate N	umber	O E Month/Year Mont	tv/Year Code Service or	Certificate Number	OE
7	YOUR RELATIVES 1 - Mother 2 - Father 3 - Stepmother Give full names 4 - Stepfath 5 - Foster p 6 - Child (a)	ner parent	<b>7 -</b> Ste <b>8 -</b> Bro	ther 11	dead, specified below: - Stepbrother - Stepsister - Half-brother	13 - Half-sister 16 - Gua 14 - Father-in-law 15 - Mother-in-law	ardian
U	Name (if deceased, check box on the le before entering name)	Code	Date of Birth Month/Day/Year	Country of Birth	Country of Citizenship	Current Street Address and City (country) of Living Relatives	State
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<b>8</b>		2		USA	USA		
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J ¯	Daniel Scott Allen	6	8-22-58	USA	USA NYC	252 Parker Avenue	NI.T
J		6		USA	USA SF		
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_  }	YOUR MARITAL STATUS Mark on	6		USA now your current marita	USA X	+	
	1 - Never married (go to ques X 2 - Married  Current Spouse Complete the following	ng about y	and the second second and the second	3 - Separated 4 - Legally separ	rated	5 - Divorced 6 - Widowed	
	2 - Married  Current Spouse Complete the following Country of Citizenship  Country of Citizenship	ng about y	our current spouse.  Date of Birth  Soly outer manages, a	3 - Separated 4 - Legally separ  Place of Birth (Include of Birth))	rated  country if outside the 11 S 1  country if outside the U.S.)	6 - Widowed  I Social Security Number	State
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	Current Spouse Complete the following First Name  Current Spouse Complete the following Country of Citizenship  USA  If Separated, Date of Separation (Mo.A.)  Address of Current Spouse (Street, city)  Former Spouse(s) Complete the following Country of Citizenship	Day/Yr.)  or and country wing about y	Date Married 8 ÷ 4 = 56  If Legally Separated,  If your former spouse(s)	3 - Separated 4 - Legally separ  Place of Birth (lockude)  Place Married (Include)  New Castle,  Where is the Record Loca	country if outside the U.S.)  country if outside the U.S.)  ated? City (Country)	State , 7IP Co	State I_N State
	Current Spouse Complete the follows  Gill Name  Other Names Used Specify mattern in  Country of Citizenship  USA  If Separated, Date of Separation (Mo.A.  Address of Current Spouse (Street, city)  Former Spouse(s) Complete the follows  Full Name	ng about y  and, name  Day/Yr.)	Date Married 8 - 4 - 56  If Legally Separated,	3 - Separated 4 - Legally separ  Place of Birth / lockula /  Place Married (Include New Castle, Where is the Record Loca	country if outside the U.S.)  ated? City (Country)	State , 7IP Co	State I N State
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NTINUATION SPACE: Use the continuation	Space For Continuing Answers.  In sheets(s) (SF 86A) for additional answers to quest	tions 9, 10, and 11. Use the space below to continue ans
Ill other questions. If more space is needed	than what is provided below, go to page 9. Before	each answer, identify the number of the question.
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is concludes Part 1 of this form. If you have	used Page 9, continuation sheets, or blank sheets	30
nplete any of the questions in Part 1, give the	ne number for those questions in the space to the rig	9, 10, 11

Page 6

## QUESTIONNAIRE FOR SENSITIVE POSITIONS



Form Approved, O.M B. No. 3206-0007 Expires: 8-31-90 NSN 7540-00-634-4036

Part	2 OPM USE		l coo	es ·	Case Number	r
	ONLY		Your Selective Service	Record		
00-						Yes No
2Ua Are you a	male born after Dece	ember 31, 1959? If "	Yes", go to 20b. If "No", go	to 21,	Street Control of the	X
20b Have your	registered with the S	elective Service Sys	tem? If "Yes", give your regis	stration number:		
			ot? If "Yes", state the reason			33 43
						180 28
010	***		Your Military Rec			Yes No
21a Have you	ever received other	than an honorable d	ischarge from the military? If	"Yes", provide:		(X) 45
the second name of the latest desired	ischarge (Month a			of Discharge:		
				der the Uniform Code of Military	Justice? If "Yes", list a	ny X
Date (Month/Year)	y proceedings in the Charge or S	pecification	the state of the s	and county/country if outside the	United States)	State
				The state of the s		
	11501		Your Employment 1	Record		
22 Has any of	the following happe	ned to you in the las		with the most recent occurrence	and go backwards, prov	iding Yes No
	quit, or left, and other					, .i.x
you'd b Date (Month/Year)		performance	Employer's Name and	d Address	State	ZIP Code
			Your Police Reco	ord .	1	1,111
	ver "Yes", to a, b, c,	d, or e below, expla	in your answer(s) in the spa	ce provided. Do not include a	nything that happened t	4 <del> </del>
birthday.	war boon orrected a	horand or annieto	d of a felony offense?		The second secon	Yes No
23b Have you	ever been arrested, o	charged, or convicted	d of a firearms or explosives o	harge?	*-	- X
23c Are there of	currently any charges	pending against yo	u for any criminal offense?		į.	i in Fx
			of any offenses related to ak	cohol or drugs? Leave out traffic fines of less t	han 6400	- X
Date (Month/Year)	Offense	Action Taken	The second secon	or Court (City and county/country	<del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>	ZIP Code
		١				
						سلسلسلسلس
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	Vour Invol	voment With Ale	sohal and Dangarous De	ugs, Including Marijuana	and Cassins	
	concerns the use of	alcoholic beverages	, and the supplying or using,	without a prescription, of marijus ssants (barbiturates, methaqua	ana, cocaine, hashish, na	
	, etc.), or other dang			The last of the last of the lagua	one, a uniquinació, cic.j,	Yes No
24a Do you no	w use, or within the	last 5 years have yo	ou used, alcoholic beverages	habitually to excess?		``
	ow use or supply, or to s or ittegal drugs?	within the last 5 yea	rs nave you used or supplied,	, marijuana, cocaîne, narcotics,	natiucinogenics, or other	
:	wered "Yes" to ques			ormation relating to the types of ting to your use of these substar		Line Line

Enter your Social Security Number before going to the next page.

	Your I	nvolvem	ent With Alcohol ar	nd Dai	ngerous Dr	ugs, Including	g Mariju	ana and Cocaine (Contin	ued)	
From (Month/Year)	To (Month/Y		pe of Substance Used	Expla	nation (in you		ure to give	the frequency of your use durin		riod you listed,
									3	
			us breakdown or have yment under "From/To":	ou eve	r had medical		mental cor	dition? If "Yes", provide infor	mation	Yes No
From (Month/Year)	To (Month/)			ddress	of Person, Ho	espital, or instituti of it outside the Un		-	State	ZIP Code
informa code o	ation below r clearance	/. If "Yes code, as	, but you can't recall	ated y the inv	our backgrou estigating age or "Don't re	ency and/or the secal I" under the	se the cod security cle "Other Ag	es that follow to provide the rarance received, enter "Other ency" heading, below. If your	r" agency	/ X 🖾
Codes for Inve 1 - Defense De 2 - State Depa 3 - Office of Pe	stigating A epartment rtment	gency	4 - FBI 5 - Treasury Depar			Security Cleara equired 3 - ential 4 -	nce Receiv Top Secre	red t Compartmented Information	7-L	2-Nonsensitive Other
Date (Month/Year)	Agency Code	- padga angani Air a Angang A	Other Agency		Clearance Code	Date (Month/Year)	Agency Code	Other Agency		Clearance Code
							1+4 pended, o	revoked, or have you ever be	en	Yes No
Date (Month/Year)	red from G		employment? If "Yes" ment or Agency Taking A		late of action	and agency.  Date (Month/Year)		Department or Agency Tak	ing Action	1/// (*)
28b Have 28c Have 28d Have If you answere	you, your s you, your s you, your s	pouse, or pouse, or pouse, or	a company effectively co a company effectively co a company effectively co a company effectively co d above, provide date of	ontrolle ontrolle ontrolle	d by you filed d by you bee d by you bee d by you had	n declared bank n subject to a tar legal judgement	rupt? « lien or ot t rendered	against you for a debt?		Yes No
Date (Month/Year)	Type of	Action	Name Action Oc	curred (	Under	Name/Add	ress of Cou	rt or Agency Handling Case	State	ZIP Code
	y the Fede	eral Govern	• ••	•	", provide dat	_	ion was ma	ent loans or obligations funder ade and other information requ	_	
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Enter your	Social	Security	Number before s	going	to the ne	xt page.		3 1.7  -	3 0 1-4	1402

Page 8

		Yes	No
<u>30a</u>	Have you ever been a member, officer, or employee of the Communist Party?	100	Ix
30b	Have you ever been a member, officer, or employee of any organization, association, or group which:  1) advocates the overthrow of our Government; 2) advocates or approves of committing acts of force or violence to deny others their constitutional rights; or 3) wants to change our form of Government by unconstitutional means?		X
30c	Have you ever made a financial or other material contribution to any organization of the type described in Questions 30a or 30b?  If you answered "Yes", to 30a, 30b, or 30c, answer 30d, 30e, and 30f.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	18.7.75
<u>30d</u>	At the time of your membership, participation, or contribution did you know of the unlawful aims of the organization(s)?		TX
30e	Did you intend to promote the unlawful aims of the organization(s)?	; ^	$\mathbf{L}_{\mathbf{X}}$
30f	List each organization and provide an explanation of your involvement and activities with each one:		
	Continuation Space	3	
	continuation sheet(s) (SF 86A) for additional answers to questions 9, 10, and 11. Use the space below to continue answers to all other commation you would like to add. If more space is needed than what is provided below, use a blank sheet(s) of paper. Start each sheet with you would like to add. If more space is needed than what is provided below, use a blank sheet(s) of paper. Start each sheet with you because the provided below.		

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**Certification That My Answers Are True** 

I read and understood the instructions explaining the purpose of this form and the Federal Government's authority for asking the questions. I read each question asked of me and understood each question. I understand that if I did not tell the truth on this form or did not list all relevant or material facts or events, the Federal Government may fire me, may not hire me, may deny or revoke my clearance, or may prosecute me. I understand that prosecution may result in my being fined up to \$10,000, imprisoned up to 5 years, or both.

Enter your Social Security Number before going to the next page.

## **UNITED STATES OF AMERICA**

Carefully read this authorization to release information about you, then sign and date it in ink.

### **AUTHORITY FOR RELEASE OF INFORMATION**

I Authorize any duly accredited representative of the Federal Government, including those from the U.S. Office of Personnel Management, the Federal Bureau of Investigation, and the Department of Defense, to obtain any information relating to my activities from schools, residential management agents, employers, criminal justice agencies, financial or lending institutions, credit bureaus, consumer reporting agencies, retail business establishments, medical institutions, hospitals or other repositories of medical records, or individuals. This information may include, but is not limited to, my academic, residential, achievement, performance, attendance, personal history, disciplinary, criminal history record, arrest, conviction, medical, psychiatric/psychological, and financial and credit information.

I Further Authorize the U.S. Office of Personnel Management, the Federal Bureau of Investigation, the Department of Defense, and any other authorized agency, to request criminal history record information about me from criminal justice agencies for the purpose of determining my eligibility for access to classified information, or assignment to, or retention in, sensitive national security duties, in accordance with 5 U.S.C. 9101.

I Direct You To Release such information upon request of the duly accredited representative of any authorized agency regardless of any agreement I may have made with you previously to the contrary.

I Understand that the information you release is for official use by the Federal Government, and that these users may redisclose the information you release as authorized by law.

I Release any individual, including records custodians, from all liability for damages that may result to me on account of compliance or any attempts to comply with this authorization. This release is binding, now and in the future, on my heirs, assigns, associates, and personal representative(s) of any nature. Copies of this authorization that show my signature are as valid as the original release signed by me.

Signature (	Sign In (nk)		Full Name (Typed) Robert E.	Allen	
Other Name	es Used				Social Security Number   3, 1, 7-   3, 0   -   0, 4, 0
Current Ad	dress (Street, City)		State	ZIP Code	Home Telephone Number
6	0 Stewart Road	Short Hills	N	07078	(Include Area Code) 201-467-0101
Date	Parent/Guardian	Signature (If Required)	And the second s	<u> </u>	And the second s

Page 10

## **SUPPLEMENT TO STANDARD FORM 86 (SF-86)**

(Attach additional pages if necessary)

1S. Please list names of all corporations, firms, partnerships or other business enterprises, and all nonprofit organizations and other institutions with which you are now, or during the past five years have been, affiliated as an officer, owner, director, trustee, partner, advisor, attorney or consultant. In addition, please provide the names of any other organizations with which you were affiliated prior to the past five years that might present a potential conflict or appearance of conflict of interest with your prospective appointment. (Please note that in the case of an attorney's client listing, it is only necessary to provide the names of major clients and those that might present a potential conflict or appearance of conflict of interest with the prospective appointment).

Bristol Myers
Manufacturers Hanover
City Federal Savings & Loan
Shell Oil
Cluett Peabody
Director
Director
Director
Director
Director

2S. Please list all your interests in real property, other than a personal residence, setting forth the nature of your interest, the type of property and the address.

Mantoloking, New Jersey Boynton Beach, Florida

Secondary Residence
Secondary Residence
Rental Property - sold

mm {cred: + \*

Del Ray Barbor, Florida

Limited Partner

Guilder Property
Jacksonville Apts. Assoc.
Los Angeles Office Assoc.

Limited Parnter Limited Partner

(continued below)

3S. Have you or any firm, company or other entity with which you have been associated ever been convicted of a violation of any Federal, state, county or municipal law, regulation or ordinance? If so, please provide full details,

SEE ATTACHED

4S. Have you or any firm, company or other entity with which you have been associated ever been the subject of Federal, state or local investigation for possible violation of a criminal statute? If so, please give full details.

SEE ATTACHED

5S. Have you ever been involved in civil or criminal litigation, or in administrative or legislative proceedings of any kind, either as a plaintiff, defendant, respondent, witness or party in interest? If so, please give full details identifying dates, issues litigated and the location where the civil action is recorded.

NO

Chicago Partners I Limited Partner
Capital Housing Plaza Partners Limited Partner
Piccard Associates Limited Partner

6S. Have you ever been disciplined or cited for a breach of ethics or unprofessional conduct by, or been the subject of a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group? If so, please give full details.
NO
·
7S. Have you ever run for political office, served on a political committee or been identified in a public way with a particular organization, candidate or issue? Have any complaints been lodged against you or your political committee with the Federal Election Commission or state or local election authorities? If so, please describe.
· · · · · · · · · · · · · · · · · · ·
ON
8S. Are you currently, or have you ever been, a member or office holder in any club or organization that restricts or restricted membership on the basis of sex, race, color, religion, national origin, age or handicap? If so, provide the name, address and dates of membership for each.
Burning Tree Club
River and Burdette Roads
Bethesda, Maryland
1982 To Present
9S. Please identify any adults (18 years or older) currently living with you who are not members of your immediate family. Provide the names of those individuals, dates and places of birth, and whether or not they are United States citizens.
NO
10S. Is there anything in your personal life that could be used by someone to coerce or blackmail you? Is there anything in your life that could cause an embarrassment to you or to the President if publicly known? If so, please provide full details.
NO .
I understand that the information being provided on this supplement to the SF-86 is to be
considered part of the original SF-86 dated November 14, 1989 and a false statement on
this form is punishable by law.
12ht L. Ceu
Signature

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### SUPPLEMENT TO STANDARD FORM 86 - QUESTIONS 3S & 4S

AT&T and its subsidiaries (and before 1/1/84, the Bell System and its subsidiaries) provide products and services to virtually all local, state and Federal governmental units and conduct broad-ranging nationwide activities that are subject to a variety of laws and regulations at all such levels of government. These include, but are not limited to, laws and regulations involving the environment, labor and personnel matters, tariffed telecommunications services and products, and the provision of services and products to governmental units. From time to time AT&T and its subsidiaries (and before 1/1/84, the Bell System and its subsidiaries) have been the subject of inquiries and investigations into compliance with such laws and regulations. In some instances, non-compliance with such laws and regulations is deemed to be a criminal violation and is punishable by criminal sanctions.

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# SPECIAL INQUIRY UNIT FEDERAL BUREAU OF INVESTIGATION RECORDS/OPERATIONS SECTIONS

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#### SPECIAL INQUIRY UNIT FEDERAL BUREAU OF INVESTIGATION RECORDS/OPERATIONS SECTIONS

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ALLEN, DANIEL, SCOTT 08/22/58 252 PARKER AVE

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CHECK CONDUCTED BY: \_\_\_\_

UNABLE TO IDENTIFY WITH ARREST RECORD ON BASIS OF INFORMATION FURNISHED. FBI IDENTIFICATION DIVISION.

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	SPECIAL INQUIRY UNIT. EXT: 2568 ATTN: PSS	DIV 5, RM 4	371, TL114	ь7с
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_	UBJECT IS DESCRIBED AS FOLLOWS NAME: ROBERT EUGENE ALLEN DOB: 01/25/35 POB: JOPLIN, MO SSAN: 317-30-0402 CURRENT ADDRESS: 60 STTEWART SHORT HILL, EMPLOYMENT: ATET 550 MADISON AVE	ี่ RD NJ 07078	10022	
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ELSUR ROOM 4997, TL# 114 TO: b6 ·FROM: SPECIAL INQUIRY UNIT, ROOM 4371, TL# 114 b7C 324-2568 44251 ROBERT EUGENE ALLEN SUBJECT: BUDED: 01/12/ THE BUREAU HAS BEEN REQUESTED TO CONDUCT AN EXPEDITE BACKGROUND INVESTIGATION OF THE ABOVE-CAPTIONED SUBJECT, WHO IS BEING CONSIDERED FOR PRESIDENTIAL APPOINTMENT. YOU ARE REQUESTED TO CHECK APPROPRIATE INDICES BASED UPON AVAILABLE INFORMATION CONCERNING SUBJECT, EMPLOYMENT, AND ALL CLOSE RELATIVES. REQUESTED THAT THE RESULTS OF YOUR CHECK, WHETHER POSITIVE OR NEGATIVE, BE INDICATED IN THE SPACES PROVIDED BELOW, AND RELAYED TO THE SPECIAL INQUIRY UNIT, RM 4371, VIA ROUTING SLIP MARKED 'URGENT'. SUBJECT IS DESCRIBED AS FOLLOWS: RESULT : 3MAI -ROBERT EUGENE TALLEN +/-DOB: 01/25/35 POB: JOPLIN, MO SSAN: 317-30-0402 CURRENT RESIDENCE: 60 STTEWART RD SHORT HILL, NJ 07078 **EMPLOYMENT:** TSTA 550 MADISON AVE NEW YORK, NY 10022 CLOSE RELATIVES RESULT 008 NAME RESIDENCE b6 b7C DANIEL SCOTT ALLEN 08/22/58 252 PARKER AVE MAPLEWOOD, NJ b6 b7C CHECK CONDUCTED BY: b7C

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From: Director, FBI (161-22509) . Date: 12/29/89

To: SACs, Baltimore (release form enclosed)

Chicago Cincinnati

Miami (release form enclosed)

Newark (SF-86 enclosed) New York (SF-86 enclosed)

San Francisco

WMFO

ROBERT EUGENE ALLEN

SPIN - G

BUDED: 1/16/90

Bureau has been requested to conduct an expedite fifteen-year scope investigation of Mr. Allen for a Presidential appointment as a member of the Advisory Committee for Trade Policy and Negotiations.

Previous FBI investigation conducted June 1987. Update from that point. (NY 116A-130140, NK 116A-46443, WMFO 116A-157924, CG 116A-57361)

Appointee is described as born on 1/25/35 in Joplin, Missouri; has SSAN 317-30-0402; and resides at 60 Stewart Road, Short Hills, New Jersey.

Appointee will be required to make decisions concerning policy and personnel matters; therefore, during interviews, determine if appointee has expressed or manifested any bias or prejudice against any individual or group based upon sex, race, color, religion, national origin, handicap or age. Determine if appointee lives within his financial means. Also determine if appointee uses illegal drugs or abuses alcohol.

Investigation should receive immediate attention and receiving offices should telephonically advise FBIHQ of any derogatory information developed, confirm by teletype, and record pertinent interviews relating to derogatory information on FD-302s.

Receiving offices note that all periods since June, 1987, must be accounted for and, if during the course of investigation unexplained or unaccounted for gaps are identified, leads should be directed to the field office covering appointee's current employment to have appointee contacted and to have his activities during specific periods identified.

As this is a Presidential appointment, field offices are expected to meet deadline.  $|\omega|-22509-2$ 

LEADS:

New York will immediately interview appointee in accordance with MIOG, Part II, Section 17-5.6 and will report results on an FD-302. At an absolute minimum, the FD-302 should clearly set forth the appointee's responses to those questions labeled a-m under Section 17-5.6 cited above.

New York, as principal office, insure at least 12 persons knowledgeable concerning appointee are interviewed. During appointee interview, obtain additional information concerning appointee's work as a director of Bristol Myers, Manufacturers Hanover, City Federal Savings and Loan and Shell Oil, and set leads immediately to have his association as a director verified. Interview corporate counsel at AT&T and ensure appointee has not been personally named in lawsuits at that company. Check New York State Communications Commission, or appropriate regulatory agencies for personal complaints against appointee.

Newark interview at least four individuals.

Miami check credit and arrest records re appointee concerning a secondary residence appointee listed in Boynton Beach, Florida.

Chicago interview listed reference	<u>''</u>	
known 33 years, and check indices re appointee's son. in the U.S., who now resides	二	b6 b70
San Francisco check indices re appointee's daughter in U.S., now resides	' h ***********************************	. 4

Baltimore at Fort Meade, Maryland: Check DCII, as appointee, who has been Chief Executive Officer for AT&T since 9/86, advised he was investigated by the Defense Department in 1988.

Cincinnati check DISCO.

WMFO check White House, United States Secret Service, and Public Integrity Section, Department of Justice; and IG/SY at DOE, as appointee was investigated for DOE in 1988. Check SEC, FCC, FTC for complaints directed personally against appointee in connection with his position as Chief Executive Officer and Chairman of AT&T, New York, New York, which he has held since 9/86.

NY and NK are instructed to contact the United States Attorneys' Offices wherever appointee has lived or worked as an adult to determine if any indication appointee has been involved in a matter handled by the U.S. Attorney's Office (either criminal or civil, in closed or current files).

Submit results of completed investigation to reach FBIHQ no later than COB BUDED; Use express mail or overnight delivery service if necessary.

Direct results to the attention of Unit, Room 4371. SPIN b6 b7C

DATE: 01/02/90 b6 TO: b7C U.S. OFFICE OF PERSONNEL MANAGEMENT BOYERS, PA b6 UNIT CHIEF ssperom: b7C SPECIAL INQUIRY UNIT CLASS\_ FEDERAL BUREAU OF INVESTIGATION SRC'D\_ SER \*\*\* OFI 79 NOTIFICATION \*\*\*\* LAST ALLEN FIRST ROBERT MID EUGENE SUF SSN 317-30-0402 DOB 01/25/35 POB CITY JOPLIN COUNTY JASPER ru: ms POB STATE MO / COUNTRY FIRST AKA LAST MIDDLE SUFFIX FROM TO NEE ⇒ NONE 161-22509-4 DATE: 01/02/90 AGY FILE #: 161G-22509 TYPE \_ BI X SBI \_ MBI \_ LBI \_ PRI \_ OTHER SOI CODE: DOJ 02 b6 PLEASE RETURN TO PERSONNEL SECURITY SPECIALIST: JAN 0.5 90 5 1 9 8 b7C PHONE: 324-2568 18 MAY 8 1990 REPORT PRINTED JAN 05 '90 5 189 "I'M RECORD INFO ATTACHED JAN 0 4 '90 5 1 8 1 UNK

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### UNITED STATES DEPARTMENT OF JUSTICE Federal Bureau of Investigation

Copy to:			
Report of: Date:	IA January 12, 1990	Office: MIAMI	ь6 ь7с
Field Office F	File #: 161G-HQ-22509	Bureau File #: 161G-225	509
Title:	ROBERT EUGENE ALLEN		
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Character:	SPIN - G BUDED: 1-16-90		
Sypopsis:	Credit records rederogratory information being d	viewed regarding appoieveloped.	ntee with no
D	DETAILS;		
	The records of the Great Miami, Florida were rev <u>iewed re</u> Investigative Assistant		by b6
a	The CBI records reflect tand all accounts were rated "on		

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### FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE WMFO	OFFICE OF ORIGIN BUREAU	DATE 1/16/90	1/2/90-1/12/90	
TITLE OF CASE		REPORTA		TYPED BY b6
ROBERT EUGENE ALLEN			CHARACTER OF CASE  SPECIAL INQUIRY (G)	
ESSE REFERENCE:	Bureau airtel to W	MFO, et al, da	ted 12/29/89.	

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<u>ADMINISTRATIVE:</u> Where appropriate, all persons interviewed were advised of the provisions of the Privacy Act (e) (3), and promises of confidentiality were made where noted.

<u>LEADS:</u> Will report results of WMFO indices checks on appointee and his relatives and the results of additional FCC checks as soon as they become available.

APPROVED WAST	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW	
COPIES MADE:  2 BUREAU (161 (Attention: 1 - WMFO (161G-	PSS	161-22509-9 18 MAY 8 1990	b6 b70
Dissemination Record of Attached Report		Notations	
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**COVER PAGE** 

#### UNITED STATES DEPARTMENT OF JUSTICE Federal Bureau of Investigation

Copy to:

Report of:

SA

January 16, 1990 Office:

WMFO

b6 b7C

Field Office File #:

161G-HQ-22509

Bureau File #:

161-22509

Title:

Date:

Robert Eugene Allen

Character:

Special Inquiry

Synopsis:

White House records indicate appointee was commissioned to be a member of the President's National Security Telecommunications Advisory Committee on 1/18/89. Public Integrity Section, Department of Justice; Securities and Exchange Commission; Federal Trade Commission; Office of the Inspector General (OIG) and Security Office (SO), Department of Energy; and OIG and SO, Federal Communications Commission, no record. Secret Service no record.

-P\*-

DETAILS: AT WASHINGTON, D. C.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

WMFO 161G-HQ-22509 LLS/JMG:alp

#### WHITE HOUSE OFFICE (WHO)

The Executive Clerk's Office Old Executive Office Building 17th and Pennsylvania Avenue, N.W. Washington, D.C.

The following investigation was conducted by SA on January 3, 1990, regarding the appointee, ROBERT E.	b6 b7С
--	-----------

The following record of appointment or nomination regarding this appointee was be located in the above office:

Commissioned, 1/18/89, to be a member of the President's National Security Telecommunications Advisory Committee.

WMFO 161G-HQ-22509 LLS

#### DEPARTMENT OF JUSTICE

PUBLIC INTEGRITY SECTION Criminal Division 1400 New York Avenue, N.W. Washington, D.C.

On January 11, 1990, Chief Secretary,
PUBLIC INTEGRITY SECTION. Criminal Division, advised
Investigative Assistant that no identifiable record could be located regarding ROBERT EUGENE ALLEN.

Chief Secretary,
b6
b7c

WMFO 161G-HQ-22509 JJD:jjd

SECURITIES AND EXCHANGE COMMISSION 450 5th Street, N.W. Washington, D.C. 20549

On January 9, 1989, Office of Enforcement, SECURITIES AND EXCHANGE COMMISSION (SEC), advised Investigative Assistant (IA) that their files contained no record concerning the appointee, ROBERT EUGENE ALLEN.

ALLEN advised that SEC records contained no derogatory information for the following company, of which ALLEN is associated, AT&T.

WMFO 161G-HQ-22509 JJD:KCH

#### GENERAL COUNSEL FEDERAL TRADE COMMISSION WASHINGTON, D.C. 20508

On January 9, 1990, Office Of The General Counsel. was contacted by Investigative Assistant (IA), concerning the appointee, ROBERT EUGENE ALLEN.  advised that their files contained no record identifiable with ALLEN.	b6 b7С
Identifiable with Allen.	
further advised that the FEDERAL TRADE COMMISSION does not search their files using the names of the companies with which a person may be associated. Their records are maintained in such a fashion to insure that a person's name will be retrieved if there is unfavorable information about any of the companies.	ь6 ь7с

WMFO 161G-HQ-22509 LLS

#### DEPARTMENT OF ENERGY

19901 Germantown Road Germantown, Maryland

On January 9, 1990, Security Specialist.

DEPARTMENT OF ENERGY, advised Investigative Assistant (IA) b6

that no identifiable record could be located regarding

ROBERT EUGENE ALLEN.

WMFO 161G-HQ-22509

LLS

DEPARTMENT OF ENERGY

FORRESTAL BUILDING

1000 INDEPENDENCE AVENUE, S.W.

WASHINGTON, D.C.

On January 5, 1990, Investigative Assistant (IA) caused a search to be made of the files of the Office of Inspector General, DEPARTMENT OF ENERGY. Washington, D.C., and was advised on January 9, 1990, by that no identifiable record could be located regarding ROBERT EUGENE ALLEN.

b6 b7C

WMFO 161G-HQ-22509 MJL

#### FEDERAL COMMUNICATION COMMISSION (FCC)

1919 M Street, N.W., Washington, D.C.

On January 12, 1990, the following investigation was conducted by Investigative Assistant (IA) at the Federal Communication Commission concerning the appointee, ROBERT EUGENE ALLEN.	ь6 ь7С
Office of the Inspector General (OIG) advised that no identifiable record could be located regarding the appointee.	ь6 b7С
Office of Security (OS) reviewed the records at the agency and advised that no identifiable record could be located regarding the appointee.	b6 b7С

WMFO 161G-HQ-22509 DET:det

#### **MISCELLANEOUS**

TA caused a search to be made of the files of the United States Secret Service, Department of the Treasury, and was advised on 1/9/90, that no record was located b7c concerning the appointee.

SSP

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SRC'D_	
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REC	

#### PRESIDENTIAL APPOINTMENT

#### WMFO RECORD CHECK-ROUTING SLIP

FROM:

SAC, WMFO (161G-HQ-22509), (A-1), (P)

1/16/90

DIRECTOR, FBI

ROOM 4371 SPIN UNIT

SUBJECT:

ROBERT EUGENE ALLEN

SPECIAL INQUIRY

BUDED: 01/16/90

REFERENCED BUREAU TELETYPE TO ALL FBI FIELD OFFICES,

DATED: 12/29/89

IN ACCORDANCE WITH REQUEST CONTAINED IN REFERENCED TELETYPE THE FOLLOWING IS SUBMITTED:

> ELECTRONIC SEARCHED 01/02/90, BY CLERK GENERAL SEARCHED 01/04/90, BY CLERK

ELSUR SEARCHED

CFR SEARCHED

01/03/90, BY CLERK 01/10/90, BY CLERK

b6 b7C

A REVIEW OF WMFO ELECTRONIC, GENERAL, ELSUR, AND CFR FAILED TO REVEAL ANY REPORTABLE INFORMATION IDENTIFIABLE WITH THE APPOINTEE OR HIS RELATIVES, EXCEPT WITH REGARD TO THE CURRENT INVESTIGATION OR WITH REGARD TO OTHER APPLICANT MATTERS.

161-22509-10

18 MAY 3 1990

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1)-BUREAU 1-WMFO (161G-HQ-22509)

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## Memorandum



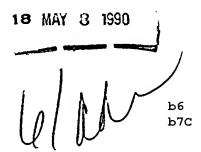
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Subjec	Robert Evgene Allen	
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e	BUDED: Past (1-16-90) RE: WMFO Pt report 1-16-9	0 and WMF
	record check Routing Slip	1-16-90
	J. ·	•

Result of additional FCC check is attached.

161-22509-11

|-ENCLOSURB

1-WMFO (1616-HQ-20504)





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WMFO 161G-HQ-22509 JMG:alp

#### FEDERAL COMMUNICATION COMMISSION

The following investigation was conducted by SA on January 18, 1990, regarding the appointee, ROBERT EUGENE ALLEN:	ь6 ь7С
Deputy Chief, Enforcement Division, Common Carrier Bureau, Federal Communication Commission, advised that his office possessed no record of any complaints being directed against the appointee in connection with his position	b6 b7С

161-22509-11

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FM FBI HOUSTON (161G-HQ-22509)	
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CITE: //3290//	
O SUBJECT: ROBERT EUGENE ALLEN; SPIN G; BUDED: PAST.	
RE NEW YORK FACS TO HOUSTON 1/12/90; HOUSTON TELCALL OF SA	
TO SPIN UNIT. 161-22509-12	b6 b7С
ON 1/19/90 SECRETARY FOR	
CORPORATE SECRETARY, SHELL DIL COMPANY, 1 SHELL PLAZA, HOUSTON, 3 1990	
TEXAS ADVISED IS ATTENDING AN AMERICAN BAR ASSOCIATION	▶ b6 ▶ b7C
MEETING IN SANTA FE, NEW MEXICO AND IS UNVAILABLE FOR INTERVIEW.	
ALSO ADVISED APPOINTEE HAS NOT BEEN A MEMBER OF THE	b6 b7С
BOARD OF DIRECTORS FOR SHELL OIL COMPANY IN OVER A YEAR.	
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SSÞ b<sub>6</sub> b7C CLASS SRC'D JAN 2 2 1990 SERBY COURIER REC Honorable Counsel to the President The White House b7C Washington, D.C. Dear In accordance with a request received from your office dated December 27, 1989, a background investigation has been conducted concerning Mr. Robert Eugene-Allen. Transmitted herewith is a summary memorandum containing the results of this investigation. A background investigation was conducted concerning Mr. Allen in 1987. The results of that investigation have been previously provided to your office. The enclosed summary memorandum covers the period since June, 1987. Sincerely yours, William M. Baker Assistant Director Criminal Investigative Division Enclosure NOTE: This case was opened on December 29, 1989. Mr. Allen is currently serving as the Chairman and Chief Executive Officer of American Telephone and Telegraph Company, New York, New York. is being investigated for a Presidential appointment to the Advisory Committee for Trade Policy and Negotiations. Investigation is favorable and complete. 161-22509-13 SEE REVERSE SIDE FUL 18 MAY 8 1990 ADD. DISSEMINATION . AHS: rnt b6 ROOM 4371 b7C

Exec AD Adm. \_ Exec AD Inv. \_\_\_ Exec AD LES \_ Asst. Dir.;

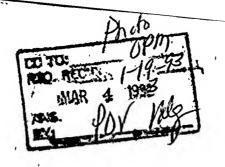
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Public Affs. Rec. Mgnt. \_\_ Tech. Servs. \_ CC TO JUN 196
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An applicant-type Invostigation by the FBI concluded on 1990 revealed no partment detogatory information. This is the result of a request for a FBI five check only and is not to be considered as a chearance or recommendation of the individual involved. The Conclusion of the individual involved in the individual involved. The Conclusion of the individual involved in the individual involve

25-9- PM

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# ROBERT EUGENE ALLEN

THE INVESTIGATION OF MR. ALLEN COVERED INQUIRIES IN THE UNITED STATES AS TO HIS CHARACTER, LOYALTY, AND GENERAL STANDING, BUT NO INQUIRIES WERE MADE AS TO THE SOURCES OF HIS INCOME.

This summary memorandum contains the results of the investigation concerning Mr. Allen and covers the period since June, 1987.

#### Birth

Previous investigation determined Mr. Allen was born on January 25, 1935, in Joplin, Missouri.

#### Employment

Since June, 1987, Mr. Allen has been serving as the Chairman and Chief Executive Officer of American Telephone and Telegraph (AT&T), New York, New York.

In addition to the above-mentioned employment, Mr. Allen is also a member of the Board of Directors of Manufacturers Hanover Trust Corporation; and Bristol Meyers, Squibb Company, New York, New York.

#### Family Status

	Mr. Alle	en is married to	the former	
	He has i	ndicated that sh	e is a United States	citizen.
	They and their day	ighter.	reside at	
	Mm 213α	n/a naranta Era	ness and Walter Allen	. 282
ec AD Admec AD Inv.			nces and Walter Allen	
ec AD LES			and daughter, Mr. Al	len has
st. Dir.:	listed the following	ng living close	relatives:	
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Tech, Servs.	AHS: rht (2)	161-2	2509-13	
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ENCLOSURE

Robert Eugene Allen

Son	Daniel Scott Allen Maplewood, New Jersey	
Daughter		b6 b7C
Daughter		•

Based on the background information furnished by Mr. Allen, he has no close relatives residing in communist-controlled countries.

#### Interviews

Fifteen persons, consisting of colleagues, neighbors, references, professional associates, and social acquaintances, were interviewed. They provided favorable comments concerning Mr. Allen's character, associates, reputation, and loyalty. They stated they are unaware of any illegal drug use or alcohol abuse by Mr. Allen, nor have they ever known him to exhibit any type of bias or prejudice against any class of citizen or any type of religious, racial or ethnic group. They also commented that they believe Mr. Allen lives within his financial means. All persons interviewed recommended him for a position of trust and responsibility.

Among those interviewed are the following:

Senior Vice President, Finance
Manager, AT&T, Basking Ridge, New Jersey;

Senior Vice President, Public Relations b6
and Employee Information, AT&T, Basking Ridge, New Jersey;

President, AT&T Network Systems,
Morristown, New Jersey;

Corporate Secretary, Manufacturers
Hanover Trust Corporation, New York, New York; and

Company, New York, New York.

Company, New York, New York.

Section 1 Robert Eugene Allen Credit and Arrest Checks A review of appropriate credit records revealed either no record or no pertinent information concerning Mr. Allen. Information has been received from appropriate law enforcement agencies indicating their files contain no record concerning Mr. Allen. Security Clearances Mr. Allen holds an active top secret clearance granted to him on October 25, 1986, by the Defense Investigative Service, the employing agency being AT&T. Miscellaneous A search of NEXIS, a computerized news retrieval service, disclosed no pertinent information concerning Mr. Allen. Agency Checks Information has been received from the following governmental agencies indicating their files contain either no record or no additional pertinent information concerning Mr. Allen: Office of Personnel Management; b7E Public Integrity Section and appropriate United States Attorneys, Department of Justice; Federal Communications Commission: Securities and Exchange Commission; Department of Energy; United States Secret Service; and the White House Office. Searches of the various indices of the FBI, including but not limited to the central index maintained at FBI Headquarters, the index of the Identification Division, the indices of appropriate field offices and other appropriate computer data bases, did not identify any documents that contain pertinent information identifiable with Mr. Allen or his close relatives, except the following:

Robert Eugene Allen A background investigation concerning Mr. Allen was conducted by the FBI in June, 1987, in connection with a Department of Energy security clearance.\* It should be noted that the currency of the data input into the various indices can vary from days to even months from the date of the document as a result of existing clerical backlogs throughout the FBI. \*116-488882

OF INVESTIGATION
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Director's Sec'y
TO DIRECTOR FBI/IMMEDIATE/
FBI HOUSTON (161G-HQ-22509)/IMMEDIATE/
BT 14 RM 4383
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CITE: //3540// b6
PASS: HQ FOR SPIN UNIT.
SUBJECT: ROBERT EUGENE ALLEN; SPIN-G; BUDED JANUARY 16, 1990
(PAST). 161-22507-19
BUREAU AIRTEL TO BALTIMORE ETAL DATED DECEMBER 29, 1989 18 MAI 3 1990
RECEIVED IN NEW YORK ON JANUARY 17, 1990, NO COPY TO HOUSTON.
FOR INFORMATION OF HOUSTON, APPOINTEE IS BEING CONSIDERED FOR A
PRESIDENTIAL APPOINTMENT AS A MEMBER OF THE ADVISORY COMMITTEE FOR
TO LOC DOLLAR LIP MERCATTITANS ADDOTHER LEGET MENGEDENTO ON THE

TRADE POLICY AND NEGOTIATIONS. APPOINTEE LISTED MEMBERSHIP ON THE BOARD OF DIRECTORS OF SHELL OIL COMPANY.

# FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE	OFFICE OF ORIGIN	DATE	INVESTIGATIVE PERIOD
NEWARK	BUREAU	1/23/90	1/10-1/16/90
TITLE OF CASE		REPORT MADE SY	TYPEO
ROBERT EUGENE AL	Len	SA CHARACTER OF	CASE 66 WIW
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<b>3</b> ,		SPIN-G	
<u>s_1</u>			
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	au airtel dated l irk telcall to		IHQ, 1/16/90. b6

#### ADMINISTRATIVE:

Where appropriate, Privacy Act (3) (e) data was furnished to persons interviewed. Express promises of confidentiality, both limited and unlimited, have been noted where granted.

-RUC-

A check of Newark general/ELSUR indices were negative for anything identifiable to the appointee and the listed references.

		*****	COMPLISHMENT	S CLAIMED	Ŭ N	ONE	ACQUIT-	CASE HAS BEEN:	
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## UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

Copy to:

b6

b7C

Report of:

SA

Office:

Newark, New Jersey

Date:

January 23, 1990

Field Office File #:

161G-HQ-22509

Bureau File #:

161G-HQ-22509

Title:

ROBERT EUGENE ALLEN

Character:

SPECIAL INQUIRY-G

Synopsis:

Employment verified with all comments positive and all recommend appointee to the stated position. Reference comments identical (two of three references are AT&T executives) with concurrent recommendations. Neighborhood checks all positive with recommendation for a position of trust with the United States (US) Government. Credit profile satisfactory. Arrest checks, including contact at US ATTORNEY'S OFFICE, were all negative.

- RUC -

DETAILS

#### **EMPLOYMENT**

AT&T 100 Southgate Parkway Morristown, New Jersey (NJ) September, 1986-April, 1988

AT&T 295 North Maple Avenue Basking Ridge, NJ April, 1988-Present

323- 13-15-013	96 7C
whose primary responsibilities is in Human Resources/Public Relations. said he has known the appointee since 1977. In 1985, when he, was promoted to the Senior Executive ranks, he began what is a very close working relationship with the appointee. He characterized the appointee as a dynamic executive, one who has insatiable energy, and a person who makes his decisions in a lucid, thoughtful manner. In reality, the appointee's qualifications can be summed up with the statement that his valued, dedicated years at AT&T has shown him to be an extremely talented administrator who has capably displayed his ability to lead AT&T into the 21st Century.	b6 b7С
stated that the appointee works very well with President BUSH and his Administration. He added that he stood in for the appointee at a formal reception with President BUSH this past week. As a result of meeting with the President, he can state with certainty that the appointee is well respected by the Administration.	ъ6 ъ7С
said it is implied that the appointee is loyal, patriotic, and within his circle of professional and personal friends, is accorded a solid reputation. The appointee only associates with others who share his morals and ideals. The	ь6 b7С

appointee is completely devoid of any bias or prejudice.  has no knowledge of any use of drugs of abuse or abuse of alcohol by the appointee. Also,  added the appointee is a person who will manage his finances on a prudent basis.	ь6 ь7с
said the given dates of employment, as furnished by the appointee, are correct. He said the appointee was named to his present position after the sudden death of his predecessor, JIM OLSON, in spring, 1988.	b6 b7С
without reservation, recommends the appointee for the stated position in the BUSH Administration.	b6 b7С
Director Human Resources, AT&T,  295 North Maple Avenue, Basking Ridge, NJ, was interviewed by SA on January 4, 1990, and provided the following concerning the appointee:	ь6 ь7с
stated that he has known the appointee and worked closely with the appointee for approximately five years. The appointee is Chairman of the Board at AT&T and supervises in excess of 297,000 employees	ь6 ь7С
NEIGHBORHOOD '	
60 Stewart Road Short Hills, NJ September, 1983-Present	
On January 11, 1990, the following advised SA that they did not know the appointee well enough to comment:	b6 b7С

b6	
b7C	
On this date, advised SA that she knows the appointee through her husband and described him as a very pleasant individual. She does not know the appointee well enough to comment on his personal characteristics, and added that she had nothing of a negative nature to add regarding the appointee.	ъ6 ъ7С
on this date, advised she has known the appointee approximately seven years and described him as a loyal citizen, a fine gentleman, and a dedicated family man. He has been an exceptional neighbor and has earned a solid reputation. said the appointee is an asset to the US Government. She has no knowledge of any use of drugs of abuse or abuse of alcohol by the appointee. also assumes that the appointee's lifestyle is consistent with his means.	Ь6 Ь7С
highly recommends the appointee for a position of trust and responsibility with the BUSH Administration.	b6 b7
REFERENCE	
On January 12, 1990,  AT&T NETWORK SYSTEMS (formerly WESTERN ELECTRIC), 475 South Street, Morristown, NJ, was contacted at his office at 295 North Maple Avenue, Basking Ridge, NJ, by SA said he has known the appointee for many years, but closely on a professional and personal basis for the past six years, since he, was promoted into the senior ranks at AT&T.	b6 b7С
said he has nothing but the highest praise for the appointee. He is an extremely competent Chief Executive Officer (CEO). He is demanding, but fair, and extracts earned loyalty from his subordinates. said the appointee has been very successful in taking AT&T into the competetive environment. He added the appointee was promoted into his present position upon the sudden death of JIM OLSON, who preceded him as Chairman and CEO. Since assuming the top spot at AT&T, he has garnered high praise for his performance from the business media and from the shareholders.	ь6 ь7с
said it is inferred that the appointee is loyal, patriotic, and has earned a valued reputation with his business associates and his personal acquaintances. The appointee only	b6 b7С

selects associates who share his morals and ideals. has no knowledge of any use of drugs of abuse or abuse of alcohol by the appointee. He also affirmed that the appointee is devoid of any bias or prejudice. The appointee, who conducts himself in a conservative fashion, is the type of person who would manage his finances on a prudent basis.	ъ6 ъ7с
knows that the appointee has met President BUSH and that he, the appointee, has the highest praise for the BUSH Administration. totally endorses the appointee's selection to the stated commission by President BUSH.	ь6 b7С
Vice President, AT&T. 141 Stonefence Road, Bernardsville, NJ, was interviewed by SA on January 4, 1990, and provided the following information concerning the appointee:	b6 b7С
They work together and occasionally socialize together. Characterized the appointee as a very capable administrator with the highest integrity, character and reputation. The appointee only associates with other people whose morals and character are of the highest standards. The appointee is well respected among his peers and gets along well with other people. has never known the appointee to express or manifest any bias or prejudice against any individual or group based upon sex, race, color, religion, national origin, handicap or age. To his knowledge, the appointee does not use illegal drugs or abuse alcohol. The appointee is a loyal American and his lifestyle is consistent with his financial means. highly recommended the appointee for a position of trust and responsibility with the US Government.	ъ6 ъ7С
On January 10, 1990,  advised SA that he has known the appointee for ten years and stated they are close personal and professional friends. He characterized the appointee as a hard worker, excellent motivator of people, and an exceptional associate. The appointee is a strong family man, possesses an earned reputation, associates with like persons, and is a loyal, patriotic individual.	ъ6 ъ7С
assumes the appointee lives within his financial means. He is also a person who does not exhibit any	ь6 ь7С

bias or prejudice and will not embarass the US Government as a result of past or present actions. has no knowledge of any use of drugs of abuse or abuse of alcohol by the appointee.	ь6 ь7с
highly recommends the appointee to a position of trust and confidence with the US Government.	ь6 ь7с
CREDIT	Die
On January 4, 1990, Customer Representative, LIDA CREDIT AGENCY, INCORPORATED (INC), 450 Sunrise Highway, Rockville Centre, NY 11570, a nationwide credit agency which covers the entire State of NJ, advised Investigative Assistant (IA) that her agency's computerized files contained a credit profile for the appointee.	ъ6 ъ7С
An analysis of this credit profile by SA deemed it to be in satisfactory status with all credit balances in a current status and no late payments noted in the profile.	b6 b7С
ARREST	
On January 4, 1990, Record Clerk, Record Room, MILLBURN, NJ POLICE DEPARTMENT (NJPD), which covers Short Hills, NJ, advised IA there is no arrest record in file for the appointee.	b6 b7С
On January 16. 1990. Records, MANTOLOKING, NJPD, advised SA there is no arrest record in file for ROBERT EUGENE ALLEN.	b6 b7С
On January 16, 1990. Records Clerk, MORRISTOWN, NJPD, advised SA State of the appointee.	b6 b7С
USA OPINION	
On January 10, 1990, Records Branch, Office of the US ATTORNEY District of New Jersey, Newark, NJ, advised SA that the files of that department do not reflect any record of prosecutive action concerning the appointee.	b6 b7С

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ADVISED THAT HE HAS KNOWN THE APPOINTEE SINCE

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1953 AS A COLLEGE CLASSMATE, A FRATERNITY BROTHER, AND A BUSINESS

PAGE THO

YEAR.

ASSOCIATE. HE AND THE APPOINTEE WORKED TOGETHER AT THE INDIANA BELL TELEPHONE COMPANY AND AT THE AMERICAN TELEPHONE AND TELEGRAPH COMPANY AS CO-WORKERS. HE WORKED FOR THE APPOINTEE. HE AND THE APPOINTEE ALSO HAD A SOCIAL RELATIONSHIP THROUGH THE YEARS TO INCLUDE THREE TO FOUR CONTACTS PER YEAR, ALTHOUGH THEIR CONTACTS IN RECENT YEARS HAVE BEEN LESS IN NUMBER. BOTH HE AND THE APPOINTEE ARE ACTIVE IN WABASH COLLEGE ALUMNI AFFAIRS, AND WILL MEET AT ALUMNI MEETINGS APPROXIMATELY ONCE PER

CHARACTER AND REPUTATION WHO IS A MAN OF INTEGRITY, AND HONESTY.

HE HAS NEVER HEARD ANY CRITICAL COMMENTS DIRECTED AGAINST THE

APPOINTEE'S CHARACTER. HE HAS NEVER KNOWN THE APPOINTEE TO ACT

UNETHICALLY OR TO TOLERATE UNETHICAL APPEARANCE AMONG OTHERS. HE

HAS NEVER KNOWN THE APPOINTEE TO WILLINGLY PLACE HIMSELF IN A

POSITION WHERE THERE WAS A CONFLICT OF INTEREST, OR TO ABUSE HIS

AUTHORITY. THE APPOINTEE GETS ALONG WELL WITH OTHER PERSONS. HE

IS UNAHARE OF ANY IMPROPRIETIES IN THE APPOINTEES BUSINESS,

**b6** 

PAGE FOUR DE FBICG 0004 UNCLAS

INFORMATION CONCERNING THE APPOINTEE.

STATED THAT HE RECOMMENDS THE APPOINTEE FOR A FEDERAL

POSITION BECAUSE OF THE APPOINTEE'S LEADERSHIP TRAITS, INTEGRITY,

EXPERIENCE, AND ABILITY TO MAKE GOOD DECISIONS.

CHICAGO GENERAL, CONFIDENTIAL AND ELSUR INDICES CONTAIN NO

REFERENCES IDENTIFIABLE TO

DOB

66

ADMINISTRATIVE:

WHERE APPROPRIATE, PRIVACY ACT (E) (3) DATA WAS FURNISHED TO PERSONS INTERVIEWED. EXPRESS PROMISES OF CONFIDENTIALLY, BOTH LIMITED AND UNLIMITED, HAVE BEEN NOTED WHERE GRANTED.

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FD-263 (Rev. 4-30-85)				
FEDERAL BUREAU	OF INVESTIGATION			
Reporting Office Office of Origin BUREAU	Date Investigative Period 1/26/90 1/18/90 - 1/24/90			
TITLE OF CASE()	Report Made By Typed By			
ROBERT EUGENE ALLEN	jmj be			
	b7C			
	CHARACTER OF CASE SPIN (G)			
REFERENCE	L			
Director and Houston, dated 1/18/90; No. 1/19/90.	ed 1/17/90; New York teletype to ew York faxed to Director, dated			
<u>ADMINISTRATIVE</u>				
All individuals interviewed we privacy Act of 1974, and only those de	ere advised of the provisions of the siring such confidentiality are so noted			
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NY 161A-HQ-22509

## ADMINISTRATIVE Cont.

On 1/18/90, Support Employee  conducted a searched of the New York Office ELSUR indices, and the search was reviewed by SA  This review revealed no positively identifiable derogatory information concerning the appointee, family members, relatives or associates.	b6 b7С
On 1/19/90, Support Employee conducted a searched of the New York Office General indices. This search revealed no positively identifiable derogatory information regarding the appointee, family members, references or associates.	ь6 ь7с
On 1/19/90, Support Employee conducted a searched of the New York Office CIFU indices, and no positively identifiable derogatory information was located regarding the appointee, relatives, family members or associates.	ь6 ь7с

Cover Page

#### UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

Copy To:

Report of:

Field Office File #: 161G-HQ-22509

Office: New York, New York

b7C

Date:

January 26, 1990

Bureau File #: 161G-22509

Title:

ROBERT EUGENE ALLEN

Character: SPECIAL INQUIRY (G)

Synopsis: Appointee's membership on two Corporate Boards of Director verified. Corporate secretaries interviewed, strongly recommend. Arrest check negative, credit check satisfactory. No record located at US Attorney's Office.

-RUC-

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

NY 161G-22509

DETAILS:
Arrest

On 1/22/90, Investigative Assistant (IA) caused the records of the New York City Police Department, Identification Section, to be searched regarding the appointee. This search revealed no record of arrest for the appointee.

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b7C

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Credit

On 1/19/90, IA caused the records of the CREDIT BUREAU, INCORPORATED, 708 Third Avenue, New York, New York, to be searched regarding the Appointee. This search revealed that the appointee has a satisfactory credit rating.

JSS:jmj

NY 161G-HO-22509

#### Corporate Board of Directors

On January 18, 1990, Corporate Secretary, MANUFACTURERS HANOVER TRUST CORPORATION, 270 Park Avenue, New York, New York, was interviewed regarding the appointee. He advised that ROBERT E. ALLEN has been on the Board of Directors of MANUFACTURERS HANOVER since February 26, 1984. He was elected to both the holding company and the bank trust company Boards of Directors. He is a director in good standing, and has never been sued in his personal capacity. knew the appointee very well, and stated that he attends the meeting every month of the Board of Directors. He sees him all the time, and considers him an active, intelligent, agile individual. He described him as a "super guy", and stated that he is a person of fine moral character. He is a loyal citizen, and has never been known to use any type of illegal drugs or abuse alcohol. He stated that he is not biased or prejudiced towards anyone, and lives within his financial means. He stated that he couldn't know a nicer person than the appointee, and would be very happy to recommend him for a Presidential Appointment.

On January 18, 1990, Corporate Secretary, BRISTOL MEYERS, SQUIBB, COMPANY, 345 Park Avenue, New York, New York, was interviewed regarding the appointee. She stated that the appointee has been a member of the Board of Directors of her corporation since January 2, 1986. Last year he was elected to a She knows him personally, and sees him at second 3-year term. least once a month at every meeting of the Board of Directors. In addition, there are sometimes committee meetings in between the regular monthly meetings. He is always in attendance, and is considered a sterling member of the Board of Directors. He is a loyal United States citizen, who does not abuse any illegal drugs or alcohol. She sees him often at social gatherings, and stated that he is a person of moderate temper, and outstanding moral She doesn't know any of his close friends outside the Board of Directors, but assumes that anyone he associates with is of fine moral character as well. She knew him on a first name basis, and stated that he is a loyal citizen, and has never

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JSS:jmj

NY 161G-HQ-22509

expressed bias or prejudice towards anyone. He is very talented, well-known, and extremely respected in the business community. She recommends him absolutely for a Presidential Appointment.

### Federal Prosecutive Action

#### Southern District of New York

On January 18, 1990, Criminal Division,	<b>b</b> 6
United States Attorney's Office, reviewed her records and found	b7C
no record concerning the appointee.	
On January 18, 1990, Civil Division, United States Attorney's Office, reviewed her records, and found nothing reflecting the appointee.	b6 b7C
Eastern District of New York	
On January 18, 1990, Criminal Division,	
reviewed her records and could find nothing concerning the	b6
appointee.	b7C
On January 10, 1000	
On January 18, 1990, Civil Division,	h.c
United States Attorney's Office, conducted a review of her	b6
records, and found nothing reflective of the appointee.	b7C

## FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE	OFFICE OF ORIGIN	3YAQ.	INVESTIGATIVE PER	100
NEWARK	BUREAU	1/30/90	1/19/90-1/	22/90
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ROBERT EUGENE	ALLEN	CHARACTER OF	CASE	b/C ····································
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-RUC-

Newark report facsimilied to the Bureau, 1/16/90.

Newark telephone calls to the Bureau, 1/19 and 1/22/90.

#### ADMINISTRATIVE

Where appropriate, Privacy Act (3)(e) data was furnished to persons interviewed. Express promises of confidentiality, both limited and unlimited, have been noted where granted.

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In the appointee's FD-302, it is noted that he has had frequent contact with foreign dignitaries, in both the private and public sector. It is the opinion of the interviewing agent that the Administration is aware of these contacts since that is a primary goal of the Advisory Committee for Trade Policy and Negotiations. The appointee began to furnish names and countries; however, it was decided that this was not necessary at this time. The interviewing agent and the appointee concurred that if a complete list is required, that he will go back through his appointment calendar and provide a a list in sequence.

FD-204 (Rev. 3-3-59)

## UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of: Date: SA JANUARY 30, 1990

Office: NEWARK, NEW JERSEY

boo boo

Field Office File #:

161G-HQ-22509

Bureau File #: 161G-HQ-22509

Title:

ROBERT EUGENE ALLEN

Character:

SPECIAL INQUIRY (G)

#### Synopsis:

Five members of AT&T executive staff interviewed and all pronounce appointee as an exceptional administrator and as a person who will be adept as a member of the stated committee. Appointee's secretary verifies dates of employment and she also recommends appointee. Appointee interviewed with no problems noted as to qualifications and integrity.

-RUC-

#### DETAILS



#### BUSINESS ACQUAINTANCES

AT AND T 295 North Maple Avenue Basking Ridge, New Jersey

On January 22, 1990, the following senior personnel were contacted at AT AND T. Also noted is each person's title and the number of years that they have known the appointee. The individuals contacted:

Senior Vice President-Finance Manager Eight years	b6 b7C
	b6
Senior Vice President-Public Relations and Employee Information Five years	b7C
· I	b6 b7С
Group Executive-Communication Services Nine years	эта
Senior Vice President-Federal Regulations 15 years	b6 b7С
Senior Vice President-General Counsel and Government Affairs 10 years	b6 b7С
Executive Secretary to Appointee Five years	ь6 ь70

All of the above, with the exception of represent, along with those previously interviewed

the top executive echelon at AT AND T. All of those interviewed on this date were unanimous in their comments regarding the appointee. In their executive positions, they are in constant interaction with the appointee. They all stated he is a dynamic executive,

ь6 ь7с

imbued with high energy levels, and is a person who makes decisions in a logical yet decisive manner. They said he is particularly adept at interfacing with private and public figures from other countries. This is particularly important due to AT AND T's pre-eminent role in world communications. The appointee is a person with the highest degree of integrity and is well respected by his subordinates.

The appointee is loyal, patriotic, and on both a social and professional level, only associates with others who share his morals and ideals. The appointee is accorded an earned reputation at AT AND T and with others in the professional community. They all stated that he is a person who would manage his pecuniary affairs in a prudent fashion. They all exclaimed that the appointee is devoid of any bias or prejudice. They all have no knowledge of any use of drugs of abuse or abuse of alcohol by the appointee.

All of the interviewees affirmed that the appointee is the ideal person for the stated position. The appointee has the perfect temperament, thinks very highly of the President, his Administration, and its trade objectives. In summary, he will give the Advisory Committee for Trade Policy and Negotiations his years of experience as an administrator and as a person skilled in international trade affairs.

In addition, noted as the appointee's executive secretary, did verify the given dates of employment on the SF-86, including his promotion to Chairman and Chief b7c Executive Officer in April, 1988. She added that the appointee is an exceptional human being, that he has total respect for his support staff, and that he is a clear, concise thinker, and in her opinion, is an outstanding executive.

as AT AND T's General Counsel, affirmed that the appointee has never been personally named in lawsuits as an employee of AT AND T.

#### FEDERAL BUREAU OF INVESTIGATION

1

Date of transcription	1/30/90

On this date, ROBERT EUGENE ALLEN, Chairman and Chief Executive Officer, AT AND T, was contacted by the interviewing agent, who properly identified himself and stated the purpose of the interview. ALLEN then provided the following information:

He said that the information on the SF-86 was complete, accurate, and current. His personal affairs are void of anything that would adversely affect his work for the Advisory Committee, to include personal business credit loans and any civil suits, past or present. He said that he has never been arrested nor been a suspect in criminal proceedings. ALLEN said his entire professional life has been spent as an employee of AT AND T and that he has never been dismissed from, nor denied employment.

ALLEN said that he has had countless contacts with representatives of foreign countries, particularly in his present and most recent positions with AT AND T. If needed, he could obtain a complete listing, but he added that the BUSH Administration is aware of his many dealings with foreign dignitaries in both the public and private sector. Most recently, AT AND T has been meeting with, and hosting representatives from the Peoples Republic of China (PRC), in relation to AT AND T's presence in the telecommunications area as it regards Mainland China.

ALLEN knows of nothing in his personal life that could be used to embarrass or coerce him. In terms of professional complaints or nonjudicial disciplinary action it should be noted that the appointee, as iterated to the interviewing agent, did note as a supplement to the SF-86 the parameters of AT AND T's legal scope and did furnish an encompassing statement. He said that his business interests will not involve conflict of interest allegations.

ALLEN said that he has never had dealings with psychiatrists or those in allied fields. He also stated affirmatively that he has never abused the use of alcohol or used drugs of abuse.

ALLEN said his membership at the BURNING TREE club in Bethesda, Maryland, is noted on the SF-86, as an organization that once restricted membership. ALLEN said he knows of nothing else in his background that would be a barrier to his pending appointment.

Investigation on _	1/19/90	at Basking F	kidge, NJ	NEWARK File # 161G-HQ-2	2509
by SA		kjm	Date di	ictated 1/25/90	b6 b7C

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FD-302 (3-8-83)

NK 161G-HQ-22509

Continuation of Interview of ROBERT EUGENE ALLEN, 1/19/90

2

ALLEN said that he resigned from the Board of Directors of CITY FEDERAL SAVINGS AND LOAN in 1984. This is noted in view of CITY FEDERAL's recent failed/insolvent status that occurred in December, 1989.

ALLEN could add nothing else to this interview and said if needed, he will provide the complete listing of the pertinent foreign dignitaries he has been in contact with as a ranking executive with AT AND T.

#### Memorandum



TO: RMD, PICKEH Street	Date 7/19/07
From: WFO	
Subject: Robert Eugene Alkn	RUC File Destruction Program
161G-HO-22509	
Enclosed areitems.	
These items are forwarded to your office since file meets criteria	for destruction.
Enclosures are described as follows:	

Original Notes.

Original FD-302's.

☐ Laboratory and/or Technical Reports.

Miscellaneous Documents. (Indexing)

Enc.

Note: Do Not Block Stamp Original Enclosures.

From: Director, FBI (161-22509)

FROM

Date: 12/29/89

To: SACs, Baltimore (release form enclosed)

Chicago Cincinnati

Miami (release form enclosed)

Newark (SF-86 enclosed) New York (SF-86 enclosed)

San Francisco

WMFO

ROBERT EUGENE ALLEN SPIN - G BUDED: 1/16/90

Bureau has been requested to conduct an expedite fifteen-year scope investigation of Mr. Allen for a Presidential appointment as a member of the Advisory Committee for Trade Policy and Negotiations.

Previous FBI investigation conducted June 1987. Update from that point. (NY 116A-130140, NK 116A-46443, WMFO 116A-157924, CG 116A-57361)

Appointee is described as born on 1/25/35 in Joplin, Missouri; has SSAN 317-30-0402; and resides at 60 Stewart Road, Short Hills, New Jersey.

Appointee will be required to make decisions concerning policy and personnel matters; therefore, during interviews, determine if appointee has expressed or manifested any bias or prejudice against any individual or group based upon sex, race, color, religion, national origin, handicap or age. Determine if appointee lives within his financial means. Also determine if appointee uses illegal drugs or abuses alcohol.

Investigation should receive immediate attention and receiving offices should telephonically advise FBIHQ of any derogatory information developed, confirm by teletype, and record pertinent interviews relating to derogatory information on FD-302s.

Receiving offices note that all periods since June, 1987, must be accounted for and, if during the course of investigation unexplained or unaccounted for gaps are identified, leads should be directed to the field office covering appointee's current of the employment to have appointee contacted and to have his cactivities during specific periods identified.

As this is a Presidential appointment, field offices are

expected to meet deadline.

WASH FIELD

LEADS:

نهجر بدا برزيد

New York will immediately interview appointee in accordance with MIOG, Part II, Section 17-5.6 and will report results on an FD-302. At an absolute minimum, the FD-302 should clearly set forth the appointee's responses to those questions labeled a-m under Section 17-5.6 cited above.

BIHQ-SPIN-UNIT

New York, as principal office, insure at least 12 persons knowledgeable concerning appointee are interviewed. During appointee interview, obtain additional information concerning appointee's work as a director of Bristol Myers, Manufacturers Hanover, City Federal Savings and Loan and Shell Oil, and set leads immediately to have his association as a director verified. Interview corporate counsel at AT&T and ensure appointee has not been personally named in lawsuits at that company. Check New York State Communications Commission, or appropriate regulatory, agencies for personal complaints against appointee.

Newark interview at least four individuals.

Miami check credit and arrest records re appointee concerning a secondary residence appointee listed in Boynton Beach, Florida.

Chicago interview listed reference	¬ *
telephone	<b>Д</b> ь6
known 33 years, and check indices re appointee's son.  born in the U.S., who now resides	
poem in the state of the state	
San Francisco check indices re appointee's daughter	b6
	_ b7C

Baltimore at Fort Meade, Maryland: Check DCII, as appointee, who has been Chief Executive Officer for AT&T since 9/86, advised he was investigated by the Defense Department in 1988.

Cincinnati check DISCO. .

wmfo-check White Wouse, United States Secret Service, and Public Integrity-Section, Department of Justice; and IG/SY at DOE as appointee was investigated for DOE in 1988. Check SEC, FCC, FXC for complaints directed personally against appointee in connection with his position as Chief Executive Officer and Chairman of AT&T, New York, New York, which he has held since 9/86.

NY and NK are instructed to contact the United States Attorneys' Offices wherever appointee has lived or worked as an adult to determine if any indication appointee has been involved in a matter handled by the U. S. Attorney's Office (either criminal or civil, in closed or current files). Submit results of completed investigation to reach FBIHQ no later than COB BUDED; Use express mail or overnight delivery service if necessary.

Direct results to the attention of SPIN b6 b7c

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#### U.S. Department of Justice

PCD 8-21-92

Federal Bureau of Investigation

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Washington, D. C. 20535

AUG 2 0 1992

BY COURIER In

To:

Counsel to the President

b6 b7C

The White House

Fred

Larry A. Potts Assistant Director

Criminal Investigative Division

Subject:

ROBERT EUGENE ALLEN

EXPANDED NAME CHECK (ENC)

An ENC has been conducted concerning subject using information provided in your request dated August 6, 1992. This ENC addressed the period since the subject's last ENC dated August 14, 1991, which has been provided to your office.

A search of appropriate United States Attorney's office and FBI indices and computer data bases did not locate any additional pertinent information identifiable with the subject.

161-22509-

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Director's Sec'y ...... MAIL ROOM

c/cm

#### FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE Newark	OFFICE OF ORIGIN Bureau	DATE 8/17/92	investigative perior 8/14/92	D	
TITLE OF CASE		REPORT MADE BY			TYPED BY:
ROBERT EUGENE ALLEN		CHARACTER O SPECIAL I EXPANDED		b6 ——b7C )	am1

REFERENCE: FBIHQ airtel to Newark, dated 8/10/92.

-RUC-

#### ADMINISTRATIVE:

All persons interviewed were furnished the appropriate provisions of the Privacy Act. Express promises of confidentiality have not been granted.

Review of Newark indices revealed prior background investigations on appointee for the Department of Energy in April, 1977, and SPIN-ENCs in October, 1988, January, 1990, and August, 1991.

CC/10/25 RR 3/29/51 Sept 091996

SPECIAL AGEN DO NOT WRITE IN SPACES BELOW **APPROVED** IN CHARGE COPIES MADE: Bureau (161H<u>-HO-22509)</u> (ATTN: PSS FBIHO) b6 1-Newark (161H-HQ-22509) b7C DISSEMINATION RECORD OF ATTACHED REPORT Notations Agency Request Recd. Date Fwd. How Fwd.

A\*
COVER PAGE

#### UNITED STATES DEPARTMENT OF JUSTICE Federal Bureau of Investigation

Copy to:

Report of: Date:

August 17, 1992

Office: Newark

Field Office File #:

161H-HQ-22509

Bureau File #:

161H-HQ-22509

b6 b7C

b7C

Title:

ROBERT EUGENE ALLEN

Character:

SPECIAL INQUIRY - EXPANDED NAME CHECK

Synopsis:

USA check negative.

-RUC-

DETAILS:

RECORD CHECK-USA OFFICE

On August 14, 1992, Paralegal Specialist, Office of the UNITED STATES ATTORNEY, District of New Jersey, Newark, New Jersey, advised Special Agent (SA) that the files of that b6 Department do not reflect any record of prosecutive

action concerning appointee, ROBERT EUGENE ALLEN.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



-- 14, 14, 20-29-7 \*\*\*\*\* FIME QB:5\*\*\*\*\*\*\*\*\*

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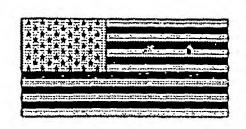
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# FBI HEADQUARTERS WASHINGTON, D.C.

Immediate  Priority  Routine  sensitive	Georet  Confidential  Unclassified	Time: Pages: 2
To: SAC, Newark  Attn: 161 Squad Super		Date: <u>8-10-92</u>
From: SPIN Unit-FBIHA		_
Subject: ROBERT EUGENE A SPIN(H)-ENC BUOED: 8/18/92	ALLEN	- -
Special Instructions: Hand	carry to 161 Sq	uad supervisor
Originator's Name:  Telephone: X4747  *SPIN Unit Facsimile Number: (2)	302) 324-2574	b6 b70
		A TOP LEAD OF

FAX

Date: 8/10/92

FROM:

Director, FBI (161H - HQ - 22509)

TO:

SAC,

Newark (161H-HQ-22509)

SUBJECT:

ROBERT EUGENE ALLEN

SPIN-ENC; OO: FBIHO

BUDED: 8/18/92

Bureau has been requested to conduct ENC on appointee. Appointee's DPOB: 1/25/35 at Joplin, Missouri; SSAN 317-30-0402; resides 60 Stewart Road, Short Hills, New Jersey; employed AT & T, 295 North Maple Avenue, Basking Ridge, New Jersey.

Submit results via teletype (attention: PSS SPIN Unit, Room 4371, ext. 4747. If positive, also advise via telephone immediately and forward copies of pertinent documents via airtel or facsimile to arrive by buded.

b6 b7C

#### Leads:

Receiving office is to:

- 1. Search appointee in general and any special indices maintained and conduct appropriate file reviews.
- 2. Check appropriate U.S. Attorney's Office for appointee's involvement as defendant in any Federal criminal or civil matter, current or past.

Listing to EEEE CCCC SSSS **C** . \*\*\*\* SSSS PPPP ΕE C \*\*\*\* AAAAA Ε SSSS EEEE cccc

### SPECIAL INQUIRY UNIT FEDERAL BUREAU OF INVESTIGATION RECORDS/OPERATIONS SECTIONS

(	DATE: 08/10/92 BUDED: 08/18/92
5.	X NAME SEARCHING UNIT. 4989. TL# 121 X ENVICE UNIT RW 5991  X FORWARD TO FILE REVIEW. 5447, TL# 143  X RETURN TO:  ROOM 4371, TL# 114, EXT. 4747 b6
	SCOPE OF SEARCH: UNRESTRICTED (AD8)
•	TYPE OF SEARCH REQUESTED: ALL REFERENCES (SECURITY & CRIMINAL)
	SPECIAL INSTRUCTIONS:  EXACT NAME ONLY (ON THE NOSE)  X VARIATIONS  AUG 1 1 1992
1	SUBJECT: # ALLEN, ROBERT, EUGENE #  AKA(S): #  BIRTHDATE & PLACE: # 01/25/35; JOPLIN, MS #  SSAN: # 317-30-0402 #  CURRENT ADDRESS: 60 STEWART RD  SHORT HILLS, NJ
	R# 496 DATE 8-10 SEARCHER INITIALS 621
(24)	FILE NUMBER SERIAL IDENT ADB INACT DATE
24	161 22509 - IV
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4-22a (9-22-87) Numerous Reserence Search Slip FR UTD Detent Eugene Subject. 496 Date 8 Searcher Initials 421 Prod. DOB1/25/35 Loci MS, NS Ident ADB File Number Serial **b**6 Don ·b7C 8246-307 inclp32 b3 - b7E b3 b6 b7C b7E Beaco b3 b7E **b**6 b7C FBI/DOJ

FROM: SPECIAL INQUIRY UNIT; DIV 6, RM 4371, TL# 114 EXT: 4747 ATTN: PSS	ь6 ь7С
SUBJECT: ROBERT EUGENE ALLEN	BUDED: 08/18/92
TO CHECK APPROPRIATE INDICES BASED UPON AVAILABLE IN CONCERNING SUBJECT, EMPLOYMENT, AND ALLICLOSE RELATIONSTED THAT THE RESULTS OF YOUR CHECK, WHETHER PONEGATIVE, BE INDICATED IN THE SPACES PROVIDED BELOW,	PECT, WHO IS ARE REQUESTED IFORMATION IVES. IT IS DITIVE OR
SUBJECT IS DESCRIBED AS FOLLOWS: RESULT NAME: ROBERT EUGENE ALLEN DOB: 01/25/35 POB: JOPLIN, MS SSAN: 317-30-0402 CURRENT ADDRESS: 60 STEWART RD SHORT HILLS, NJ EMPLOYMENT: AT & T BASKING RIDGE, NJ	

"IDENT- CHECK ROOM 11262B TUBE J1, ATTN:

Based upon information furnished, a search of the identification division files failed to disclose any identifiable information.

AUG 1 1'92

( S)///

CHECK CONDUCTED BY:

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,161-22509

b6 b7C

## THE WHITE HOUSE

			August 6, 1992	
•			(Date)	
ro: FE	BI, LIAISON			
FROM:				
SUBJECT: FE	3I Investigations			
Subject's Name	ALLEN, ROBERT	EUGENE .	SSN 317-	30-0402
Date of Birth	1/25/35	Place of Birth_	Joplin, Missouri	
Present Address Business Address		d, Short Hills, New ph Maple Avenue, Bas		07920
We request:	Сору	of Previous Report	1	
_	Name	Check		
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***	Othe	r	*	
The person named	above is being c	onsidered for:	,	
ž 	Whit	e House Staff Posit:	ion	
_	X Pres	idential Appointment	ŧ	·
Attachments:				
, <b>–</b>	SF 8	6		
, <u>-</u>	SF 8	7, Fingerprint Card		
, 	SF 8	6, Supplement		
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Remarks/Special PA Member	r. Advisory Commi	ttee for Trade Poli	cv and Negotiation	s

(we have previous copies) REAPPOINTMENT

R. P. ALLEN

#### CHAIRMAN AND CHIEF EXECUTIVE OFFICER - AT&T

Robert E. Allen, 56 and a native of Missouri, spent his youth in Indiana. He joined Indiana Bell in 1957 after his graduation from Wabash College. He moved through a number of management positions in the operations and commercial departments in the years following. He attended the Harvard Business School's Program for Management Development in 1965. In 1969, he became general commercial manager of Indiana Bell. Three years later, he was elected vice president, rates and revenues as well as secretary of Indiana Bell.

After serving as vice president at Bell of Pennsylvania and chief operating officer at Illinois Bell, he became business services vice president at AT&T in 1978. In 1981, Mr. Allen was elected president of the Chesapeake and Potomac Telephone Companies and was named chairman in 1983. He became executive vice president and CFO at AT&T in July 1983 and became executive vice president - corporate administration and finance effective January 1, 1984. In February 1985, Mr. Allen was named Chairman and Chief Executive Officer of AT&T Information Systems. In September 1986, Mr. Allen was elected President and Chief Operating Officer, AT&T. He assumed his current responsibilities as Chairman and Chief Executive Officer, AT&T in April 1988. His office is located at 550 Madison Avenue in New York City.

Mr. Allen is a member of the board of directors of AT&T, Bristol-Myers Squibb Company, Pepsico, The Japan Society and the Board of Governors of the United Way of America. He is on the board of trustees at Wabash College, which granted him an honorary dectorate in law in May of 1984. He is a member of, or affiliated with, numerous other organizations, including The Conference Board, the Business Roundtable, Tri-State United Way, the Business Council, and the U.S.-Japan Business Council.

Mr. Allen and his wife	have five	children	b6
and reside in Short Hills,	mave 2370	CHEENE WIL	<b>b</b> 7C

July, 1991

ROOM 1324 TL153, ATTN:

HANTED & CCH

b6 b7C

FROM: SPECIAL INQUIRY UNIT, DIV 6. RM 4371, TL# 114

EXT: 4747 ATTN: PSS

b6

SUBJECT: ROBERT EUGENE ALLEN

BUDED: 08/18/92

b7C

AKA(S):

THE BUREAU HAS BEEN REQUESTED TO CONDUCT AN EXPEDITE BACKGROUND INVESTIGATION OF THE ABOVE-CAPTIONED SUBJECT, WHO IS BEING CONSIDERED FOR PRESIDENTIAL APPOINTMENT. YOU ARE REQUESTED TO CHECK APPROPRIATE INDICES BASED UPON AVAILABLE INFORMATION CONCERNING SUBJECT, EMPLOYMENT, AND ALL CLOSE RELATIVES. IT'IS REQUESTED THAT THE RESULTS OF YOUR CHECK, WHETHER POSITIVE OR NEGATIVE, BE INDICATED IN THE SPACES PROVIDED BELOW, AND RELAYED TO THE SPECIAL INQUIRY UNIT, RM 4371, VIA ROUTING SLIP MARKED 'URGENT'.

SUBJECT IS DESCRIBED AS FOLLOWS:

RESULT NAME: ROBERT EUGENE ALLEN

> DOB: 01/25/35 POB: JOPLIN, MS SSAN: 317-30-0402

CURRENT ADDRESS: 60 STEWART RD SHORT HILLS, NJ

T 3 TA

BASKING RIDGE, NJ

CCDAMROYED IIS, TIS, OCIS

CHECK CONDUCTED 3Y:

QW.DCFBIWAA6.NAM/ALLEN, ROBERT EUGENE

.DOB/012535.SOC/317300402

DCFBIWAA6 NO NCIC WANT SOC/317300402 NO NCIC WANT DOB/012535 NAM/ALLEN, ROBERT EUGENE

### ROUTE IN ENVELOPE

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THE WHITE HOUSE WASHINGTON

		August 1, 1991
		(Date)
TO:	FBI, LIAISON	
From:		<b>b</b> 6
SUBJECT:	FBI Investigat	b7C
Subject's Name	ALLEN, ROBERT	EUGENE SSN: 317-30-0402
Date of Birth	01/25/35	Place of Birth Joplin, MO
		ad, Short Hills, NJ 07078
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		*PA - Not for Senate Confirmation
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		SF 87, Fingerprint Card
		SF 86, Supplement
	*	

EXPANDED NAME CHECK: AUG 1 4 1991

A search of the records of appropriate United States Attorney's Offices, the central records at BI Headquarters, the records of the initication Division, the files of a copriate field offices, as well as printe computer data bases, did not including any pertinent information identifiable with the subject of this inquiry (based on the data provided) in addition to the results of prior background investigation(s), and/or Expanded Name Check(s), and/or regular name check(s), provided to your office by

161-22509

6 of

Why and

dated: \_

Assistant Director Criminal Investigative Division FD-263 (Rev. 4-30-85)

### FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE	OFFICE OF ORIGIN	DATE	INVESTIGATIVE PERIO	D
NEW YORK	BUREAU	8/13/91	8/5/91 - 8/13/	/91
TITLE OF CASE		REPORT MADE	BY	TYPED BY:
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ROBERT EUGENE AI	)LEN	CHARACTER OF	CASE	<i>5</i> ,0
~		SPIN (B)		
BUDED 8/13/91 REFERENCE		,		, <b>,</b>
Bufax	to New York, et a	al, dated 8/5	/91.	
		-RUC-		
ADMINISTRATIVE				
	ndividuals were ad d none requested d			he Privacy
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### UNITED STATES DEPARTMENT OF JUSTICE Federal Bureau of Investigation

Copy to:

Report of:

Field Office File #:

AC August 13, 1991

Office: NEW YORK

b6 b7C

Date:

161B-HQ-25509

Bureau File #:

161B-25509

Title:

ROBERT EUGENE ALLEN

Character:

SPECIAL INQUIRY (B)

Synopsis:

U. S. Attorney's office check conducted, results negative.

-RUC-

81312,

NY 161**6-**HQ-22509 YMB:ymb

UNITED STATES ATTORNEY (USA)
Eastern District of New York (EDNY)
Brooklyn, New York

Southern District of New York (SDNY)
New York, New York

On AUGUST 13, 1991, correlator, b6 b7c contacted the offices of the USA for the EDNY and SDNY both Civil and Criminal Divisions, regarding candidate, ROBERT EUGENE ALLEN.

On AUGUST 13, 1991, the offices of the USA for the SDNY, both Civil and Criminal Divisions, advised a searched of the pending and closed records met with negative results.

On AUGUST 13, 1991, the office of the USA for the EDNY, Civil Division, advised a search of the pending and closed records met with negative results.

On AUGUST 13, 1991, the office of the USA for the EDNY, Criminal Division, advised a search of the pending and closed records met with negative results.

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FEDERAL BURFA OF INVESTIGATION

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FM FBI NEWARK (1618-HQ-22509) (RUC)

TO DIRECTOR FBI (1618-HQ-22509)/PRIORITY/

BT

UNCLAS

CITE: //3510:SQC-7//

PASS: FBIHQ, SPIN UNIT, ROOM 4371.

b6 b7C

SUBJECT: ROBERT EUGENE ALLEN; SPIN-EXPANDED NAME CHECK.

FBIHQ TELETYPE DATED 8/5/91.

A REVIEW OF NEWARK GENERAL, CONFIDENTIAL, AND ELSUR

INDICES WAS NEGATIVE REGARDING THE APPOINTEE.

ON 8/12/91, RECORDS BRANCH OFFICE OF THE

UNITED STATES ATTORNEY, DISTRICT OF NEW JERSEY, NEWARK, NJ,

ADVISED SA THAT THE FILES OF THAT

DEPARTMENT DO NOT REFLECT ANY RECORD OF PROSECUTIVE ACTION

CONCERNING APPOINTEE.

b6 b7C

Dep. Dir . MEA COA ADD IN. Asst. Do Adm. Serve. Crim inv Ident Info: Ng. losp .... Leso, Cer : Tech. Spryn Training .. Cong A's, C'f. Off, of ECO. Off. Liaison & Off, of Public AC Toloxivone Roma Director's Office

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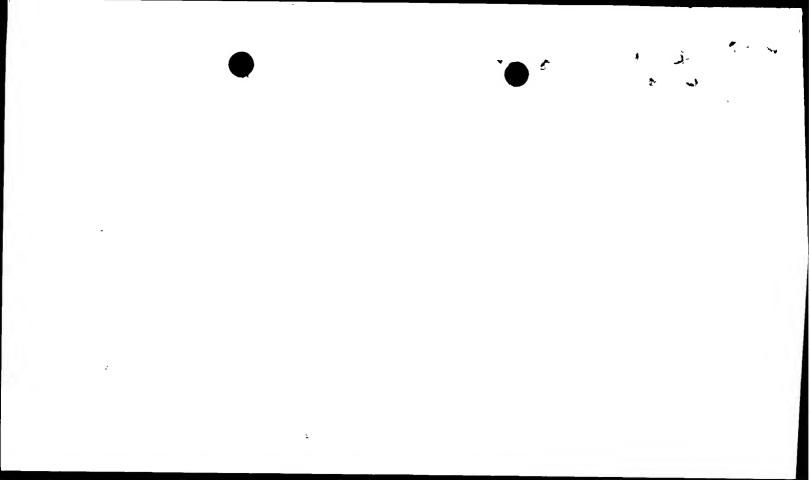
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# FBI FACSIMILE COVERSHEET

### CLASSIFICATION

PRECEDENCE  Immediate  Priority  Routine	☐ <del>Top Secret</del> ☐ <del>Secret</del> ☐ <del>Confidential</del> ☐ <del>/Sensitive</del> ☑ Unclassified	Time Transmitted: Sender's Initials: Number of Pages:
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Attn: [6]	OUPERVISOR -	
(Name	Room Telephone	· ·
From: DIRECTUR	FBI (16B-H	10-22509
(Name of Office	<b>29)</b>	
Subject: ROBERT !	EUGENG ALLEN	
SPIN-E	.NC	
BUDED:	8-13-91	
Special Handling Instruction	PLEASE HA	AND CARRY TO
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161 SUPERVISO	R	
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Approved: Hagu	<del>nd v General</del> t	(FBVDQ)

### "TREAT FACSIMILE COPY AS ORIGINAL"

AUGUST 5, 1991

UNCLAS

PRIORITY

FM DIRECTOR FBI {161B-HQ-22509}

TO FBI NEWARK/PRIORITY/

FBI NEW YORK

BT

UNCLAS

SUBJECT: ROBERT EUGENE ALLEN; SPIN-EXPANDED NAME CHECK (ENC); BUDED: AUGUST 13, 1991

BUREAU HAS BEEN REQUESTED TO CONDUCT ENC ON APPOINTEE.

APPOINTEE'S DPOB: JANUARY 25, 1935, IN JOPLIN, MISSOURI;

SSAN 317-30-0402; RESIDES AT 60 STEWART ROAD, SHORT HILLS,

NEW JERSEY; EMPLOYED AS CHAIRMAN AND CHIEF EXECUTIVE OFFICER,

AT&T, 550 MADISON AVENUE, NEW YORK, NEW YORK. APPLICANT WAS THE

SUBJECT OF A FULL FIELD BACKGROUND INVESTIGATION COMPLETED IN

JANUARY, 1990.

LEADS: RECEIVING OFFICES ARE TO {1} SEARCH APPOINTEE
IN GENERAL, ELSUR, CONFIDENTIAL, AND ANY SPECIAL INDICES
MAINTAINED AND CONDUCT APPROPRIATE FILE REVIEWS. {2} CHECK
APPROPRIATE U.S. ATTORNEY'S OFFICE FOR APPOINTEE'S INVOLVEMENT AS
DEFENDANT IN ANY FEDERAL CRIMINAL OR CIVIL MATTER, CURRENT OR
PAST.

S	UBMIT RES	ULTS VIA TEL	ETYPE ATTENT	TION: PSS	
	SPIN UNI	T, ROOM 4371	, EXT. 2568.	. IF POSIT	IVE, ALSO
ADVISE VIA	TELEPHONE	IMMEDIATELY	AND FORWARI	COPIES OF	PERTINENT
DOCUMENTS V	TA AIRTEL	OR FACSIMIL	E TO ARRIVE	BY BUDED.	

b6 b7C

### GCEERT E. BLICK CHATRAIN BNO CHIEV EXECUTIVE OFFICER - ATEC

Robert E. Allen, 53 and a native of Missouri, spent his youth in Indiana. He joined Indiana Bell in 1957 after his graduation from Wabash College. He moved through a number of management positions in the operations and commercial departments in the years following. He attended the Harvard Business School's Program for Management Development in 1965. In 1969, he became general commercial manager of Indiana Bell. Three years later, he was elected vice president, rates and revenues as well as secretary of Indiana Bell.

After serving as a vice president at Bell of Pennsylvania and chief operating officer at Illinois Bell, he became business services vice president at AT&T in 1978. In 1981, Kr. Allen was elected president of the Chesapeake and Potomac Telephone Companies and was named chairman in 1983. He was to become a president in the Bell Atlantic regional telephone company upon divestiture on January 1, 1984, but was called instead to serve as executive vice president and CFO at AT&T in July 1983 and became executive vice president—corporate administration and finance effective January 1, 1984. In February 1985, Mr. Allen was named Chairman and Chief Executive Officer of AT&T Information Systems. In September 1986, Mr. Allen was elected President and Chief Operating Officer, AT&T. He assumed his current responsibilities as Chairman and Chief Executive Officer, AT&T in April, 1988. His office is located at 550 Madison Avenue in New York City.

Mr. Allen is a member of the board of directors of AT&T, AT&T Bell Laboratories, AT&T Technologies, Bristol-Myers Company, Manufacturers Hanover Corporation, Manufacturers Hanover Trust Company, Ing. C. Olivetti & c.S.p.A., The Business Council of New York State, Shell Oil Company, and the Japan Society. He is on the board of trustees at Wabash College, which granted him an honorary doctorate in law in May of 1984. He is a member of the Consolidated Corporate Fund's Leadership Committee for Lincoln Center, a trustee of Columbia University in New York, as well as being affiliated with numerous other institutions.

	Mr. Allen and his		have	five	chil-
iren.	They reside in Short	Hills, New Jersey.	ļ		<b>b</b> 6
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April, 1988

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# SPECIAL INQUIRY UNIT FEDERAL BUREAU OF INVESTIGATION RECORDS/OPERATIONS SECTIONS

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			NAME		ON THE NO	ISE)				AUG	7 1991	
	SUBJECT: * ALLEN, ROBERT, EUGENE *  AKA(S): *  BIRTHDATE & PLACE: * 01/25/35; JOPLIN, MO *  SSAN: * 317-30-0402 *  CURRENT ADDRESS: 60 STEWART RD  SHORT HILLS, NJ 07078  R# 575 DATE & 44 SEARCHER INITIALS 44 SEARCHER INITIALS											
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FROM SENSITIVE MATERIAL, THE DISCLOSURE AND/OR DESTRUCTION OF WHICH MAY BE SUBJECT TO COURT ORDER.

NOTE: No determination could be made by FRIEQ ELSUR INDEX as to whether or not the attached are identical with subject/subjects of your request. That determination and any resultant leads will be the responsibility of the field offices.

In the event search results require a communication to the field, insure that a tickler of that communication is forwarded to the ELSUR INDEX for administrative purposes.

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FROM: SPECIAL INQUIRY UNITAL

EXT: .2568 ATTN:

DIV 6, RM 4371,

b6 b7С

SUBJECT: ROBERT EUGENE ALLEN

(-8UDED: 08/13/91

THE BUREAU HAS BEEN REQUESTED TO CONDUCT AN EXPEDITE BACKGROUND INVESTIGATION OF THE ABOVE-CAPTIONED SUBJECT, WHO IS BEING CONSIDERED FOR PRESIDENTIAL APPOINTMENT. YOU ARE REQUESTED TO CHECK APPROPRIATE INDICES BASED UPON AVAILABLE INFORMATION CONCERNING SUBJECT, EMPLOYMENT, AND ALL CLOSE RELATIVES. IT IS REQUESTED THAT THE RESULTS OF YOUR CHECK, WHETHER POSITIVE OR NEGATIVE, BE INDICATED IN THE SPACES PROVIDED BELOW, AND RELAYED TO THE SPECIAL INQUIRY UNIT, RM 4371, VIA ROUTING SLIP MARKED 'URGENT'.

SUBJECT IS DESCRIBED AS FOLLOWS:

RESULT NAME: ROBERT EUGENE ALLEN

DOB:

01/25/35

POB:

JOPLIN, MO

JJAN.

SSAN: 317-30-0402

CURRENT ADDRESS: 60 STEWART RD

SHORT HILLS, NJ 07078

EMPLOYMENT:

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550 MADISON AVE NEW YORK, NY

CLOSE RELATIVES

RESULT NAME

DOB RESIDENCE

CHECK CONDUCTED BY:

ON <u>8/1/9/</u>

INVESTIGATIVE SUPPORT INFORMATION SYSTEM (ISIS) SIX WAY SEARCH FOR UNIT SPIN AS OF AUGUST 07 1991 ANALYST:  APPLICANT NAME: ALLEN*ROBERT EUGENE  NAME SEARCH: ALLEN*ROBERT EUGENE	
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FORM 3310 (10/80)

INVESTIGATIVE SUPPORT INFORMATION SYS  SIX WAY SEARCH  FOR UNIT   SPIN AS OF AUGUST 07 19  ANALYST    APPLICANT NAME   ALLEN*ROBERT EUGENE	91 PAGE NO: 2	ь6 ь7с
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FEDERAL BUREAU OF INVESTIGATION
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Airtel TRANSMIT VIA: \_\_\_ 3/5/87 CLASSIFICATION: DATE:

FROM:

Director, FBI (116-A-NEW)

TO:

SAC, New York - Enc. (4) Pittsburgh (OPM) - Enc. (4) Washington Field - Enc. (4) Chicago - Enc. (4) Newark - Enc. (4) Philadelphia - Enc. (4) Alexandria - Enc. (4)

Boston - Enc. (4) Indianapolis - Enc. (4)

Cincinnati (DISCO) - Enc. (4)

ROBERT E. ALLEN (DOE# AB 197/990) GENERAL BACKGROUND INVESTIGATION DEPARTMENT OF ENERGY - (GBI-DOE) BUDED: 3/31/87 (21-DAY DEADLINE) OO BUREAU

Attached for each receiving office is a copy of PSQ and appropriate forms.

Captioned individual is a candidate seeking an appointment from the U.S. Department of Energy or a new employed of a DOE contractor. In most instances the candidate must als be required to obtain a security clearance in order to be employed. The candidate may now be serving with the Department of Energy on a provisional basis. The information gathered by this background investigation is an integral part in aprion of the candidate's suitability for a career thent but more importantly be a major factor in determining

 $m{q}$  $m{q}$ lassified information. Accordingly this investi $m{q}$ ati $m{\delta}$  $m{q}$ perdisseminated to the U.S. Department of Energy.

Prior to submission to the FBI of the request to duct a full background investigation, the employing entity in DOE was expected to "pre-screen" the candidate and therefore you may encounter individuals who have already been asked telephonically about the candidate. The candidate has been informed by DOE that the FBI will be conducting this background investigation. The candidate accordingly submitted to DOE (1) a Personnel Security Questionnaire and (2) a FD-406 form entitled

"Authority to Release Information."

**b**6 FBI/DOJ

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RE: ROBERT E. ALLEN Upon receipt of this airtel the Special Agent should familiarize him/herself with the Manual of Investigative Operations and Guidelines, Part II, Section 17 and Part I, Section 116. It would also be helpful to be conversant with MIOG, Part II, Section 23-6. Upon receipt of the DOE investigative request and the PSQ forms for the candidate a review was made at FBIHQ to insure all the required information was provided. Begin your investigation with a review of the attached forms. If in the course of the investigation derogatory information is developed, DOE has asked and FBIHQ concurred, a confrontational interview with the candidate is not to be conducted. DOE will conduct such an interview after the FBI has concluded the investigation and reported the results. All investigation required is outlined in the MIOG. Interviews relating to derogatory information must be recorded on FD-302 forms (MAOP, Part II, Section 10-13.3.5). The candidate should be checked through indices in the offices covering all places of residence, employment, or education. Close family members, cohabitants and business entity or affiliation, and references/associates should be checked through indices in the offices covering their current residence and/or employment. indices to be checked are: general, confidential, electronic surveillance (ELSUR) and any specialized indices unique to your division (such as Woodmur). You need not check OCIS, IIS, or ISIS which are now checked at FBIHQ. Offices conducting indices checks only may transmit results to FBIHQ by airtel or teletype. All other investigation must be transmitted in report format. Those offices submitting reports should include results of indices checks in the administrative section of the report. Current cohabitants not related to the candidate must be interviewed as close personal associates. Refrain from sending the results of investigation by teletype to save typing in the field and at FBIHQ. Each office should consider sending reports to FBIHQ via an overnight package express company in lieu of teletypes, attention to GBI, Room 5136. - 2 -

RE: ROBERT E. ALLEN Major issues developed that require FBIHQ participation for resolution should be communicated in writing but preceded by telephone discussion (FTS 324-3863). When a field office determines the Bureau deadline cannot be met due to circumstance beyond their control, FBI Headquarters should be contacted immediately and an FD-205 submitted. An extension will be sought from the client agency by FBIHQ. NEW YORK: Interview applicant to determine if he has had any military service. If so, set leads for SL to review file at FRC-M and BA to review DCII records. Include interview in report. - 3 -

PART I - FRONT DOE F'DP-1 (Part I) U.S. DEPARTMENT OF ENERGY OMB Control No. Washington, D.C. 20545 1910-1100 Exception to Standard Form 86 PERSONNEL SECURITY QUESTIONNAIRE (Previous Editions are Obsolete) Approved by OMB • INSTRUCTIONS—DOE form DP-1 HAS TWO PARTS. ALL SECTIONS OF BOTH PARTS MUST BE COMPLETED. UNLESS BOTH PARTS ARE COMPLETELY AND PROPERLY EXECUTED, THE FORM WILL NOT BE ACCEPTED. Before any entries are made, familiarize yourself with all questions. Do not sign without first reading the instructions and certification at the end of the form. TYPE ALL ANSWERS. If more space is required, enter in item 17 on the back of this form or attach additional sheets and indicate the item numbers to which the answers apply. Questions which do not apply should be marked "None." 1. NAME (Last, First, Middle) 4. DESCRIPTION Height 71岁 Male or Female ALLEN, ROBERT E. Male 160 Brown Brown 2. ALL OTHER NAMES (Include maiden name, names by former 5. SOCIAL SECURITY NO. 6. BIRTH Day Year Month marriages, and dates that names were-used) DATE 317-30-0402 35 Jan. 7. BIRTHPLACE (City, County, State, and Country) Joplin, Jasper, Missouri, USA 8. Put an "X" in Appropriate Box(es): Single Married Widow(er) Divorced 3. PRESENT RESIDENCE (Street and Number, City and State) SINCE Dates and Places of marriages and if applicable, divorces City and State) (Mo./Yr.) 60 Stewart Rd. Short Hills, NJ 9. ALL OTHER RESIDENCES FOR PAST 15 YEARS 8/4/56 New Castle, Indiana 9/83 NJ 07078 FROM то 10. CITIZENSHIP: U.S. ☑ Alien 🔲 (Mo./Yr.) (Mo./Yr.) other than U.S A. If U.S. Citizen, indicate whether: 8/81 8/83 (1) By Birth [X] (3) By Naturalization 7011 Darby Rd. West Bethesda, MD 20817 (2) Derivative Alien Registration No. 15 East Lane 10/78 8/81 Date Petition No. NAShort Hills, NJ 07078 Certification No. NW77 Midwood Terrace 9/78 10/78 Place Certification No. Madison, NJ 07940 Place 9/78 Gov. Morris Inn B. If alien, indicate: Morristown, NJ 07960 (1) Alien Registration No. (2) Present Citizenship 99 Robsart Rd. 3) Date of Entry (4) Port of Entry Kenilworth, ILL 60043 8/76 Arremont Hotel 11. MILITARY SERVICE (Past or Present) 6/76 Chicago, ILL 60611 cont'd on back EMPLOYMENT (List ALL employment dates including present employment and ALL dates and addresses when unemployed. If any employments required DOE security clearance or access authorization, indicate this fact after the name of the company or organization which requested the clearance. Give name or names under which employed if different from name now used.) Name of Employer (Company or Organization) From Date To Address (Where employed) Type of Work Supervisor's Name 9/86 Pres T&TA 550 Madison Ave, NY Pres &COO J. E. Olson AT&T Info. Sys. 8/86 100 Southgate Parkway Chm & CEO J. E. Olson Morristown, NJ 1/84 2/85 AT&T Corporate Admin & Finance 550 Madison Ave., NY Exec. VP 7/83 1/84 AT&T - Finance 195 Broadway, NY Exec. VP 8/81 7/83 C&P Telephone Co. Courthouse Road Chm.'83 Pres.-Pres N.Arlington, VA NK 8/78 8/81 AT&T-Business Services 295 N. Maple Ave. Vice Pres. Basking Ridge, NJ Illinois Bell Telephone 225 W. Randolph 6/76 127.9411 Vice Pres. <u>Chicago, ILL</u> Bell Of PA & Diamond Dne Parkway Vice Pres Philadelphia, PA State Gen. Mgr. 6/57 Indiana Bell Telephone 240 N. Meridian St. *l*ice Pres. Indianapolis, IN Rates & Re<del>venue</del> = Several positions, prior to the V. Pres. were held throughout Indiana Bell

13. FOREIGN COUNTRIES VISITED (Exclusive of Military Service and U.S. Government Official Travel) during this period

Country Purpose Date Left USA Date Returned USA Japan/Singapore/Hong Kong Business 3/22/86 3/30/86 Italy 4/21/86 4/22/86 England 4/21/85 4/22/85

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	<del>New Casti</del>	e High School	New Casti	e, Indian	Commission of the State of the	7743	0,33			
	. 15. RELATIVES half brothers.	(Parents, stepparents, foster half sisters, father-in-law, ar	parents, spouse, divorce	ed spouse or spous or dead. Name of s	es, children, stepchildre	en, brother aiden name	s, sisters, se and any o	tepbrothers, ther names	stepsisters, by previous	-
	marriage. If sp	pouse is an alien, a naturaliz ur spouse be furnished on D	ed U.S. citizen, or if you	u marry subsequent	t to the execution of the	is question	naire, it wil	l be necessa	ry that data	
	Relation	Name in	Full	Date of Birth	Address			ntry of Birth	Present Citizenship	]
		Walter Glark		3/25/07	Deceased			ISA	USA •	1,
	Mother Spouse NK	Frances LOuis	e Patton		-Deceased-	ANTONIO PROSENSIA PROPERTICAL		ISA	USAN	dice
	Son CG						] I	JSA	USA	
	Son NK	Daniel Scott	Allen	8/22/58	252 Parker		_ <del> </del>	JSA	USA	ь6
	Daughter				Maplewood,	NO	J (	JSA	USA	b7C
	Daughter						Ī	JSA	USA	
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	16, REFERENCES	(Name Three Persons, Not I	Relatives or Employers,		<i>tainted With You),</i> nd Home Address and Telephon	e Number	HU	<del></del>	Years Known	-}
	David S.	Orr'	Suit	South Rive e 1220 No 930-2626	erside Plaza rth, Chicago	, 111	6060		33 yrs	
	)	· 	Home 2350	North Liz 1-N, Chic	ncoln Park W cago Ill		cont	d on b	ack	
	knowledge and be make this statem national security,	f the above questions. I celeilef and I understand that is ent to the U.S. Department and with knowledge that ployment; further, that any	tify that the informati t is of great importance of Energy with the und any false statement or	in the considerati erstanding that it w omission of mater	on of my eligibility for till be used by the Departial tal fact may be suffici	security corting the security of the security	learance or arrying out 'or rejectio	access auth its duty to n of my app	orization, I protect the	
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PLEASE — Before Making any Entries on This Side: (1) Remove and Reverse Carbon Paper. (2) Reverse the Order of Copies (i.e., Copy One Front Side (Original) to be Copy One Reverse Side Also, etc.)

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17. ADDIT	TIONAL	SPACE FOR FURNISHING INFORM	IATION IN ITE	MS 1 TO 16. (Indicate item numbers to	which answers ap	ply.)		
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16			Bus.	295 North Maple Ave Basking Ridge, NJ ( 201-221-7800		21	yrs	b6 b7С
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		James E. Olson	Bus.	550 Madison Avenue New York, New York 212-650-5358	10021	18	yrs	
			Home NK	325 Hartshorn Drive Short Hills, NJ 070 201-467-9494			•	

ALL FBI INFORMATION CONTAINED HEREIN IS UNCLASSIFIED PART II - FRONT DATE 06-13-2017 BY C87W44B73 NSICC DOE Form DP-1 (Part II) FORM APPROVED U.S. DEPARTMENT OF ENERGY (Rev. 8/83) O.M.B. 1910-0016 Washington, D.C. 20545 Exception to Standard Form 86 Approved by O.M.B. 7 PERSONNEL SECURITY QUESTIONNAIRE (Previous Editions are Obsolete) AB1 97990 1. NAME (Last, First, Middle) 2. SOCIAL SEC. NO. 3. NAME OF AGENCY OR FIRM EMPLOYING 317-30-0402 ALLEN ROBERT AT&T Company INSTRUCTIONS — COMPLETE THIS: FORM IN PRIVATE. ALL SECTIONS MUST BE COMPLETED. FORM WILL NOT BE ACCEPTED UNLESS COMPLETELY AND PROPERLY EXECUTED THE answers or statements on this form are privileged information between you and the Government. TYPE OR PRINT ALL ANSWERS. Write. "None in the answers applicable, Enter in item 17 any additional information which may have a bearing on your security clearance. If more space is required, attach additional sheets and indicate the item numbers to which the answers apply. This form may be TYPED or PRINTED. YES NO 4 Are you now a member of the Communist Party, U.S.A., or any subdivision of the Communist Party, U.S.A.?  $\square$ Are you how, or within the last 10 years have you been a member of any organization or group of persons including but not limited to the Communist Party, U.S.A., which, during the period of your membership or association you knew was advocating or teaching that the Government of the United States, or any State or any political subdivision thereof should be overthrown or overturned by 5A. YES NO Y force, violence, or any unlawful means? If your answer to A is "Yes", did you, during the period of such membership or association, have the specific intent to further the aims of such organization or group of persons to overthrow or overturn the Government of the United States or any State or any YES NO political subdivision thereof by force, violence, or unlawful means? If your answer to Questions 4, or 5a, above is "Yes", state below, under item No. 17, or on a separate sheet to be attached to and made a part of this questionnaire, the names of all such organizations and dates of membership. Give complete details of your activities therein and make any explanation 6. you desire regarding your membership or activities. NAME ADDRESS OFFICE HELD FROM TO Are you now, or within the past 10 years have you been a member of any organizations (except labor unions and religious NO YES organizations) not covered by Questions 5. and 6. above? If your answer is "YES" provide details below, under item 17, or on a X separate sheet of paper. OFFICE HELD ADDRESS TYPE TO NAME Have you ever been arrested, charged or held by Federal, military, state, or other law enforcement or juvenile authorities? Include all instances in which you were arrested, charged, or held, even if the charges were dismissed. Include all court martial or nonjudicial YES NO punishment while in the military service. Do not include minor traffic violations for which a fine of \$50 or less was imposed. If your answer is "Yes", complete all entries in item 9, below. X ARRESTS (Complete A, B, C, and D for each case. Include all arrests and fines other than minor traffic violations even if the charges were dismissed.) D. ACTION TAKEN A. DATE B CHARGE "YES" answer to any of the following questions (10, 11, 12, 13, 14, 15, or 16) MUST be explained. Use Item 17 on back, or additional A "YES" answer of more sarv sheets of paper, if necessary YES NO 34 That year are of a contributed in the loss of a job, arrest by police, or treatment for alcoholism? X A Arthur and the factorial factorial hallucinogen, stimulant, depressant, or cannabis (to include marijuana ent or a fact levert as precorded by a brenned physician? X The control of the control of a standard for emerging the second of the control o X makers to the record processing therefore in morable to charge?

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1-4-87 SHURTHIUS, N.J.

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NERCO SELECTION OF ABOVE Now that the form is signed, place it in the pre-addressed envelope furnished, sign across the en experimental and affer the date of signature. Deliver the sealed envelope to you employer immediately or mail direct to

PLEASE — Before Making any Entries on This Side: (1) Remove and Reverse Carbon Paper. (2) Reverse the Order of Copies (i.e., Copy One Front Side (Original) to be Copy One Reverse Side Also, etc.)

7. ADDITIONAL	L SPACE FOR FURNISHING INFORMATION IN ITEMS 1 TO 16. (Indicate item numbers to which answers apply.)	
Item No.		
16	TOP SECRET - Department of Defense Clearance on 4/5/85	
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Form DP-1 (Part II) Back

ALL FBI INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 06-13-2017 BY C87W44B73 ADG

# UNITED STATES DEPARTMENT OF ENERGY AUTHORITY TO RELEASE INFORMATION

### To Whom It May Concern

I hereby authorize any Special Agent, Investigator, or other authorized representative of the Federal Bureau of Investigation (FBI) or the Office of Personnel Management (OPM) bearing this release, or copy thereof, within one year of its date, to obtain any information from schools, residential management agents, employers, criminal justice agencies, hospitals, or other repositories of medical records, credit bureaus, consumer reporting agencies, retail business establishments, or individuals, relating to my activities. This information may include, but is not limited to, academic, residential, achievement, performance, attendance, personal history, disciplinary, medical, credit, arrest, and conviction records.

I hereby request you to release such information upon request of the bearer. This release is executed with full knowledge and understanding that the information is for the official use of the FBI or OPM in conducting an investigation for the U.S. Department of Energy. Consent is granted for the FBI or OPM to furnish such information, as is described above, to third parties in the course of fulfilling their official responsibilities.

I hereby release you, as the custodian of such records, and any school, college, university, or other educational institution, hospital, or other repository of medical records, credit bureau, lending institution, consumer reporting agency, or retail business establishment, including its officers, employees or related personnel, both individually and collectively, from any and all liability for damages of whatever kind, which may at any time result to me, my heirs or assigns, family or associates, because of compliance with this authorization and request to release information, or any attempt to comply with it. Should there be any question as to the validity of the release, you may contact me as indicated below.

Signature: (Full Name)	Calut 2 Ille
Full Name:	Robert E. Allen
Other Names Used:	
Parent or Guardian: (If required)	
Date:	January 7, 1987 .
Current Address:	60 Stewart Road
	Short Hills, New Jersey 07078
Telephone Number:	201-467-0101 - (2017) 221 - 5151 WA. Roseman
	\ sec Y'

#### **PRIVACY ACT STATEMENT**

### **Authority for Collecting Information**

E.O. 10450, E.O. 12065, 5 USC 1304 and 3301; 42 USC 2165 and 2455 (authorizing background investigations to determine fitness for Federal employment, clearance to perform a contractural service, and security clearance or access).

#### Purposes and Uses

Information provided on this form will be furnished to individuals in order to obtain information regarding your activities in connection with an investigation to determine (1) fitness for Federal employment, (2) clearance to perform contractual service for the Federal government, (3) security clearance or access. The information obtained may be furnished to third parties as necessary in the fulfillment of official responsibilities.

#### **Effects of Nondisclosures**

Furnishing the requested information is voluntary, but failure to provide all or part of the information may result in a lack of further consideration for employment, clearance or access, or in the termination of your employment.

(Title)	

/Ela Na \	
(File No.)	

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Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Ru of Criminal Procedure $\square$ Yes $\square$ No	les								
Title: Robert allen (DOE AB 197990)									
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Reference: (Communication Enclosing Material)	· .								
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Description: Original notes re interview of									
Ong Notes	<del></del> -								
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Robertallen

1144-57361

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Ensum appl 33 yrs.

Characterses app at a guy wy utmost integrity, Strong

leaderthing Characteritis

Model Family leader + Father

Honest Ontegrity OK.

No Excessive alsolul vo illegal drugs.

No reason 70 question loyalty as an Orneman

Recommends highly.

— Working well with people.

Novernd. Robert E. allen Kennelworth Fd Wilmette Pd Jay Robert a Accord clerk



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FM DIRECTOR FBI

TO FBI ATLANTA PRIORITY

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FBI BUTTE PRIORITY

FBI CHICAGO PRIORITY

FBI DETROIT PRIORITY

FBI KANSAS CITY PRIORITY

FBI LAS VEGAS PRIORITY

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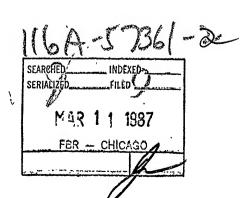
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FBI SPRINGFIELD PRIORITY

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UNCLAS

ROBERT E. ALLEN, DOE NO. 197990; GENERAL BACKGROUND INVESTIGATION, DEPARTMENT OF ENERGY (GBI-DOE); BUDED: 3/31/87 (21 DAY DEADLINE); OO: BUREAU

RE BUAIRTEL TO CG, AND NY DATED 3/5/87 (NO COPY SENT TO ...
OTHER OFFICES).

A CHECK OF ISIS AT FBIHQ INDICATES THAT THE FOLLOWING FIELD OFFICES MAY HAVE INFORMATION IN ISIS POSSIBLY IDENTICAL TO APPLICANT AND APPLICANT'S RELATIVES. THE FOLLOWING DATA BASES WERE LISTED:

ATLANTA: ATKID 7A-1835, NUMEROUS REFERENCES ON A ROBERT ALLEN, DPOB 1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER 317-30-0402.

BALTIMORE: FAMCO 196-1523-1B-1B28D ON A ROBERT ALLEN,
DPOB 1/25/35, JOPLIN, MISSOURI SOCIAL SECURITY NUMBER
317-30-0402.

BUTTE	: DEMACO	29-1793-K271	ON AN	BORN	
r [	RESIDEES	•	•	_	o6 o7

PAGE THREE DE HQ 0059 UNCLAS

CHICAGO: GREYLORD 183-192-PS-134 ON AN	
BORN RESIDES OR BORN	b6
RESIDES	b7
DETROIT: CONSUB 209-302; 209-390; 209-428 ON A ROBERT	
ALLEN, DPOB 1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER	*
317-30-0402. HUDWINK 209-185-20 AND 31; 209-386B-1 ON A	
ROBERT ALLEN INFORMATION SAME AS ABOVE. HOFFEX 79-359-MA 3508	
ON AN ELIZABETH ALLEN, BORN 1/22/62, RESIDES ELIZABETH, NEW	
JERSEY OR BORN 3/10/34, RESIDES SHORT HILLS, NEW JERSEY.	
KANSAS CITY: MATCHBOX 183-688-42 ON A ROBERT ALLEN, DPOB	
1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER 317-30-0402.	
LAS VEGAS: PENDORF 183-494-349C ON A ROBERT ALLEN, DPOB	
1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER 317-30-0402.	
ODEN 183-1408-SUB X-1 ON A BORN RESIDES	b6
	b7C
MEMPHIS: BIDRIG 60-361-GJ-A21 ON A ROBERT ALLEN AND	
196-852-SUB B-3A ALSO ON A ROBERT ALLEN, DPOB 1/25/35,	ь6 ь7с
JOPLIN, MISSOURI SOCIAL SECURITY NUMBER 317-30-0402.	. 10
NEW HAVEN: PAPERSUB 206-101-ST-100G ON A ROBERT E. ALLEN,	

DPOB 1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER

PAGE FOUR DE HQ 0059 UNCLAS 317-30-0402.

MAPLEWOOD, NEW JERSEY.

NEW YORK: NYROB 91-22662-C-2146 ON A ROBERT ALLEN DPOB 1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER 317-30-0402. UNIRACNY 183-614-123 ON A DAN ALLEN, BORN 8/22/58, RESIDES MAPLEWOOD, NEW JERSEY.

OKLAHOMA CITY: CORCOM 194-285; 194-287 AND 194-288 ON A DAN ALLEN, BORN 8/22/58, RESIDES MAPLEWOOD, NEW JERSEY.

PHOENIX: INTLAWN 194B-97-389 ON A ROBERT ALLEN, DPOB.

1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER 317-30-0402.

	SAN ANTO	ONIO: WOO	DDMUR 89-250-SUB 26-123A	A ON AN
BORN		RESIDES		WOODMUR
89-2	50-SUB 1	-4242 ON A	DAN ALLEN, BORN 8/22/5	58, RESIDES

SAN FRANCISCO: UNABOM 174-1967-SB-G-1B16S ON A ROBERT ALLEN DPOB 1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER 317-30-0402.

SEATTLE: GREENMUR 7-987-H-6-39 ON A ROBERT ALLEN, DPOB

1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER 317 30-0402.

SPRINGFIELD: SPRNGDOT 194-59-1B-82 ON AN BORN

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ALL OFFICES CHECK ISIS AND CONDUCT A	APPROPRIATE FILE	
REVIEWS TO DETERMINE IF IDENTICAL TO APPI	ICANT AND APPLICANT'S	
RELATIVES. ADVISE FBIHQ BY TELETYPE (PSS	EXT.	b6
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INVESTIGATION, DEPARTMENT OF ENERGY (GBI-DOE);

BUDED: 3/31/87, (21-DAY DEADLINE); 00: BUREAU.

RE BUAIRTEL TO CG, IP, NK, NY, AND WF DATED 3/5/87 (NO COPY SENT TO OTHER OFFICES).

A CHECK OF OCIS AT FBIHO INDICATES THAT THE ABOVE-MENTIONED OFFICES MAY HAVE INFORMATION IN OCIS POSSIBLY IDENTICAL TO APPLICANT, DPOB 1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER 317-30-0402. ALSO ON APPLICANT'S SPOUSE AND CHILDREN, (SPOUSE) BORN RESIDES (SON) BORN RESIDES (SON) DANIEL SCOTT ALLEN, BORN 8/22/58, RESIDES MAPLEWOOD, NEW JERSEY; (DAUGHTER) BORN RESIDES CHICAGO, ILLINOIS (DAUGHTER) BORN RESIDES THE FOLLOWING FIELD

b6 b7C

OFFICES PLEASE CHECK:

ATLANTA: ROBERT E. ALLEN.

BALTIMORE: ROBERT ALLEN.

BUFFALO: ROBERT E. ALLEN.

CHICAGO: ROBERT ALLEN.

PAGE THREE DE HQ 0060 UNCLAS	
CLEVELAND: ROBERT ALLEN;	
DETROIT: DAN ALLEN.	
INDIANAPOLIS:	
NEWARK:	
NEW HAVEN: 67C	
NEW YORK: ROBERT ALLEN.	
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WASHINGTON FIELD:	
ALL OFFICES CHECK OCIS AND CONDUCT APPROPRIATE FILE	
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3863) OF INFORMATION CONTAINED IN OCIS.	b7C
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### FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE	OFFICE OF ORIGIN	DATE	INVESTIGATIVE PERIOD		
CHICAGO	BUREAU	3/27/87	3/11-27/87		
TITLE OF CASE	·	REPORT MADE BY			TYPED BY
ROBERT E. ALLEN (DOE# AB 197990)		SA CHARACTER OF	CASE	ь6 b7С	wh
		GBI - DOE			

### REFERENCE:

Butel to New York dated 3/5/87 and Chicago teletype to Director dated 3/27/87

- RUC -

### ADMINISTRATIVE:

Where appropriate, Privacy Act:(e) (3) data was furnished to persons interviewed. Express promises of confidentiality, both limited and unlimited, have been noted where granted.

Chicago general, elsur and confidential indices are negative for applicant, family and references.

		AC	COMPLISHMENT	CLAIMED		IONE	ACQUIT-	CASE HAS BEEN:
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								PENDING OVER ONE YEAR YES NO PENDING PROSECUTION OVER SIX MONTHS YES NO
APPROVE	D			SPECIAL AGE			DO NO	T WRITE-N SPACES BELOW
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## UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of:

Field Office File #:

SA

116A-57361

Office:

CHICAGO

b6 b7C

Date:

MARCH 27, 1987

Bureau File #:

Title:

ROBERT E. ALLEN (DOE# AB 197990)

Character:

GENERAL BACKGROUND INVESTIGATION -

DEPARTMENT OF ENERGY

Synopsis:

Reference interviewed favorably. Employment verified. Arrest check negative.

- RUC -

DETAILS:

CG 116A-57361

### **EMPLOYMENT:**

AMERITECH CORPORATION 30 South Wacker Drive Chicago, Illinois

Executive Assistant to the Chairman, AMERITECH CORPORATION, 30 South Wacker Drive, Chicago. Illinois, was interviewed on March 27, 1987, by Special Agent (SA) concerning determining the identities of co-workers of applicant during the period of time applicant worked at ILLINOIS BELL TELEPHONE COMPANY in Chicago. It is noted that applicant worked from June, 1976 through August, 1978, for ILLINOIS BELL TELEPHONE at 225 West Randolph. It is further noted that AMERITECH CORPORATION is the parent company of ILLINOIS BELL TELEPHONE.	b6 b70
The state of the s	b6 b7С

CG 116A-57361

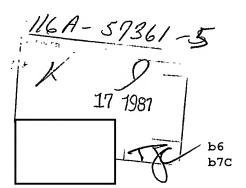
### REFERENCES:

Executive Vice President, AT&T, 300 South Riverside Plaza, Suite 1220 North. Chicago, Illinois, was interviewed by Special Agent (SA) stated that he has known applicant for approximately 33 years. advised that has always observed the applicant to be an honest, trustworthy, professional individual whom he has always held in the highest esteem. advised that applicant is a gracious professional who is held in high esteem by other executive personnel in the company as well as professional colleagues. stated that applicant is a tremendous asset to their organization and would be a person whose association with the UNITED STATES GOVERNMENT would be mutually beneficial. ORR advised applicant is a highly organized, motivated person who always acts within the parameters of high ethical standards.	b6 b7С
stated that to the best of his knowledge, applicant does not abuse alcohol or use any illegal drugs. He further stated that applicant is a loyal American whom he recommends highly for a position of trust and responsibility with the UNITED STATES GOVERNMENT.	b6 b7С

CG 116A-57361

ARREST:

DELAKTRENT, advised investigative Assistant (IA)    that	o6 o7C
On March 13, 1987, Records Clerk WILMETTE, ILLINOIS, POLICE DEPARTMENT, advised IA that the records of that agency contain no arrest files identifiable with the applicant.	b6 b70



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THE FOLLOWING NAME(S) ARE INCLUDED IN AN APPLICANT TYPE INVESTIGATION REQUESTED BY THE BUREAUPLEASE SEARCH YOUR RECORDS FOR ANY									
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### ALLEN, ROBERT

11/1/83,11/15,16/85 Consensual - Nagra BU 12-6661 CG 12B-349

ALLEN, ROBERT

1/12/81 Consensual BU CG 194-102

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AH HIS

ALLEN, ROBERT

5/63

31-9126\*

aka: Franchon Maiz

Negro

dob: 9/16/15, Birmingham, Ala. 1725 W. 15th Avenue, Gary, Indiana

> b6 b7C

ALLEN, ROBERT

11-62

26-39383\*

aka., Walter Erixison Thomas

FBI# 1 180 538

W/M, 5'  $6\frac{1}{2}$ -8", 145-170 lbs., dark brown hair, hazel eyes, DOB: 12/31/17, at Baltimore, Md.

b6 b7C

ALLEN, ROBERT COLUMN TO THE RO NO: 001 REC-NO: 01 TRUE: FO: CG CASE NO: CATEGORY: C SUB FILE: b3 NAME TYPE: MAIN REF: R OFFENSE DATE: INDEXED: 010587 b7E 00: OO CASE: MODIFIED: VIOLATION: FCIPO C-S: SPECIAL: SER1: 5P2 SER2: SER3: RACE: W SEX: M ID-NO: DOB: POB: LOC: IL POL STREET NO: NAME: CITY: ST: COUNTRY: ZIP: MISC1: TEL | 7247536 MISC2: MISC3: MISC4:

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F9 - MODIFY SHIFT-F10 - FOIMS

MISC5:

<GO> - NEXT İNDEX

F1 - REQUERY

ALLEN, ROBERT 🌣 ahalinsub DDN: TRUE:

NO: 001 REC-NO: 01

7 CASE NO: 7196- 0003109 MAIN REF: M OF FO: CG SUB FILE: NAME TYPE:

OFFENSE DATE:

CATEGORY: B INDEXED: 122286

00: DN

00 CASE: 196- 0002400

MODIFIED:

VIOLATION: FBW

SPECIAL:

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SER2: SER3:

SEX: U

RACE: U DOB:

ID-NO: POB:

LOC:

STREET NO:

NAME:

COUNTRY:

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MISC1: UNKNOWN SUBJECT;

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<GO> - NEXT INDEX F2 - ALIASES F7 - ADD ALIAS F8 - DELETE F10 - INDEX MENU

ST:

F1 - REQUERY

F9 - MODIFY SHIFT-F10 - FOIMS

ALLEN, ROBERT & NO: 001 DDN: REC-NO: 01 TRUE: CASE NO: 026- 0073415 FO: CG SUB FILE: CATEGORY: A

MAIN REF: R OFFENSE DATE: INDEXED: 091886 00: OO CASE: MODIFIED: SPECIAL:

VIOLATION: ITSMV C-S: SER1: 9P2;

NAME TYPE:

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MISC5: <GO> - NEXT INDEX F7 - ADD ALIAS F8 - DELETE F10 - INDEX MENU

F1 - REQUERY F9 - MODIFY SHIFT-F10 - FOIMS ALLEN, ROBERT DOB aka: Franchon Maiz Negro dob: 9/16/15, Birmingham, Ala. 1725 W. 15th Avenue, Gary, Indiana

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	ALLEN,	DANIEL	2-64	7 157-3- p-2	1617	epience	at .
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	male, Caroli	white, d	ob 10-3	31 <b>-</b> 06, B	urlingt	on, North d, brown	
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TO: SUPPORT SERVICES S	UPERVISOR			3	-12-87	
Subject ROBERT		ALLEN		Social Securit	-30-040	2
Aliases	/	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		~		
Address	•		Birth Date   1   1-25-35	Jophin		Male Female
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Subversive References		Main Criminal (If n	o Main, list all C File & Serial		ences) Remarks	<del></del>
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FORMS.TEXT HAS 1 DOCUMENT

OUTBOX.1 (#1627)

TEXT:

CGO 010 089 2145

PP HQ NY

DER CG

CG

P 302145Z MAR 87

FM CHICAGO (116A-57361) (P) (SQ. 12)

TO DIRECTOR PRIORITY

NEW YORK PRIORITY

BT

UNCLAS

ROBERT E. ALLEN; DOE #AB197990; GENERAL BACKGROUND INVESTIGATION; DEPARTMENT OF ENERGY (GBI-DOE) BUDED MARCH 31, 1987; OO: BUREAU.

RE BUTEL TO NEW YORK, MARCH 5, 1987 AND CG REPORT TO DIRECTOR DATED MARCH 27, 1987.

FOR INFORMATION OF BUREAU AND NEW YORK INVESTIGATION

AT CHICAGO REFLECTS THAT SF 86 SUBMITTED BY APPLICANT

INDICATES THAT

AND JAMES E. OLSON SUPERVISED

APPLICANT WHILE APPLICANT WORKED AS A VICE PRESIDENT AT ILLINOIS

BELL TELEPHONE FROM JUNE 1976-AUGUST 1978. CONTACT

AT AMERITECH CORPORATION, 30 SOUTH WACKER DRIVE, CHICAGO,

ILLINOIS INDICATES THAT OLSON CURRENTLY EXECUTIVE

COUTIVE CO CO MUST Sout W/87



APR 0 1 1987

FBI - CHICAGO

SEARCHED

00/10/87

PAGE TWO CG 116A-57361 UNCLAS VICE PRESIDENT OF AT&T IN NEW YORK, NEW YORK. AMERITECH IS PARENT COMPANY OF ILLINOIS BELL TELEPHONE. NO **b**6 INFORMATION AVAILABLE RE b7C ADDITIONALLY, INTERVIEW OF EXECUTIVE ASSISTANT TO THE CHAIRMAN, AMERITECH CORPORATION ON MARCH 27, 1987 DETERMINED THAT DUE TO THE HIGH LEVEL POSITION FORMERLY AND CURRENTLY OCCUPIED BY APPLICANT IN CHICAGO AS WELL AS THE DIVESTITURE OF AT&T FROM ILLINOIS BELL TELEPHONE, NO FORMER CO-WORKERS OF APPLICANT REMAIN IN CHICAGO WHO CAN BE INTERVIEWED. APPLICANT CURRENTLY PRESIDENT b6 b7C OF AT&T. ADVISED THAT APPLICANTS FORMER CO-WORKERS ARE CURRENTLY IN NUMEROUS UPPER LEVEL MANAGERIAL POSTS THROUGHOUT THE WORLD. ADVISED THAT APPLICANT SHOULD BE CONTACTED FOR SPECIFIC NAMES OF CO-WORKERS AND/OR SUPERVISORS.

NEW YORK AT NEW YORK, NEW YORK:

WILL INTERVIEW JAMES E. OLSON, EXECUTIVE VICE

PRESIDENT, AT&T, 550 MADISON AVENUE, NEW YORK, NEW

YORK 10021, CONCERNING HIS SUPERVISION OF APPLICANT AT

ILLINOIS BELL TELEPHONE, 225 WEST RANDOLPH, CHICAGO,

ILLINOIS FROM JUNE 1976 THROUGH AUGUST 1978.

PAGE THREE CG 116A-57361 UNCLAS

WILL INTERVIEW APPLICANT AT ABOVE ADDRESS FOR NAMES AND CURRENT LOCATION OF CO-WORKERS WHO WORKED WITH HIM DURING ABOVE DATES AND SET FORTH APPROPRIATE LEADS AS NECESSARY.

BT

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TRANSMIT VIA:    Teletype		<u>.</u>	FBI		
WILL INTERVIEW APPLICANT AT ABOVE ADDRESS FOR  HAMES AND CURRENT LOCATION OF CO-VORRIES LING WORLD  WITH HIM DURING ABOVE DATES AND SET FORTA APPROPRIATE  LEADS AS URCESSARY.  BT  T  10  11  12  13  14  15  16  17  18  19  20  21		<ul><li>☐ Teletype</li><li>☐ Facsimile</li></ul>	<ul><li>☐ Immediate</li><li>☐ Priority</li></ul>	☐ TOP SECRET— ☐ SECRET— ☐ CONFIDENTIAL— ☐ UNCLAS E F T O ☐ UNCLAS	
NAMES AND CURRENT LOCATION OF CO-VORKERS LEO WORKED  WITH HIM DURING REOVE PATES AND SET FORTH APPROPRIATE  LEADS AS URCESSARY.  ET  7  8  9  10  11   12  13  14  15  16  17  18  19  20  21	1	PAGE THREE	CG 116A-57361	UNCLAS	
WITH HIM DURING ABOVE DATES AND SET FORTH APPROPRIATE  LEADS AS UNCESSARY.  ET  7  8  9  10  11   12  13  14  15  16  17  18  19  20  21	2	WILL INTERVIEW	APPLICAUT AT ABOVE	ADDRESS FOR	
5 LEADS AS UNCESSARY.  6 DT  7 8  9 10 11	3	MANUS AND CURRENT L	OCATION OF CO-YORKL	RS LHO WORKED	
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OUTBOX.1 (#1870)

TEXT:

CGO 091 028

RR HQ

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R 1 APR87

FM CHICAGO (116A-57361) (RUC) (SQ 12)

TO DIRECTOR ROUTINE

BT

UNCLAS

ROBERT E. ALLEN; DOE NUMBER AD197990; GENERAL

BACKGROUND INVESTIGATION-DEPARTMENT OF ENERGY (GBI-DOE);

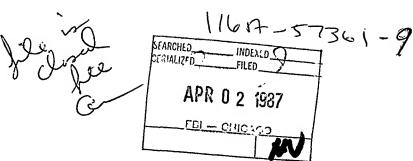
BUDED PAST (MARCH 31, 1987); OO: BUREAU

RE CHICAGO REPORT TO DIRECTOR DATED MARCH 27, 1987 AND CHICAGO TELETYPE TO DIRECTOR DATED MARCH 30, 1987.

IN VIEW OF NO FURTHER INVESTIGATION BEING CONDUCTED AT CHICAGO THIS MATTER IS BEING CONSIDERED RUC.

BT







	TRANSMIT VIA:  PRECEDENCE:  CLASSIFICATION:  TOP SECRET  Priority  SECRET  CONFIDENTIAL  UNCLAS E F T O  UNCLAS  Date
1	rm cficago (116A-57361) (RUC) (SO 12)
2	TO PIRFCTOR ROUTINE
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4	UICLAS
5	ROBERT E. ALLEN: DOE NUMBER AD197990; CEMERAL
6	PACKGROUND INVESTIGATION-DEPARTMENT OF EMERGY (CRI-DOE);
7	PUDED PAST (MARCE 31, 1987); OC: EURFAU
8	PF CHICAGO PEPORT TO DIRECTOP DATED MARCH
9	27, 1987 AND CHICAGO FELETYPE TO DIRECTOR DATED MARCH
10	30, 1987.
11	IN VIEW OF MO FURTIFER INVESTIGATION BEING
12	CONDUCTED AT CHICAGO THIS NATTER IS BEING CONSIDERED
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Desk #1 OSM Sq 5 Sq 5A FORMS.TEXT HAS 1 DOCUMENT Sq 5B Sq 5C INBOX.2 (#2174) Sq 6 Sq 6A TEXT: Sq 6C VZCZCHQ0045 Sq 6D Sq7 PP CG Sq 7A Sq 7B DE HQ #0045 0962156 Sq 7C Sq8 ZNR UUUUU Sq9 Sq 10 P 061518Z APR 87 Sq 11 Sq 12 FM DIRECTOR FBI OCDETF 134/137 Rm TO FBI CHICAGO (116A-57361) PRIORITY WA /AF 4/6/87 BTUNCLAS ROBERT E. ALLEN, DOE NO. AB 197990; GENERAL BACKGROUND INVESTIGATION, DEPARTMENT OF ENERGY (GBI-DOE); BUDED: PAST (3/31/87); OO: BUREAU. REBUTELS TO AT, ET AL, DATED 3/10/87. IT WAS REQUESTED OF CHICAGO TO CHECK OCIS ON APPLICANT AND REVIEW FILES WHICH HAY CONTAIN INFORMATION ON APPLICANT. ALSO BORN REVIEW FILE 183-192-PS-134 ON AN b6 RESIDING RESIDING OR BORN b7C CHICAGO IS REQUESTED TO REVIEW THE APPROPRIATE FILES TO DETERMINE IF IDENTICAL TO APPLICANT AND APPLICANT'S DAUGHTER AN loom SIZL b6 SPOUSE. PLEASE ADVISE FBIHO BY TELETYPE (PSS b7C SEARCHED\_ SERIALIZED\_ APR N 6 1937 b6 b7C PAGE TWO DE HQ 0045 UNCLAS

EXT. 3863) OF INFORMATION CONTAINED IN ISIS AND OCIS BY COB

4/10/87.

ВТ

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FM CHICAGO (116A-57361)	(RUC) (SQ. 12)	1.200	1) 8/6) 10 10 10 10 10 10 10 10 10 10 10 10 10
TO DIRECTOR ROUTINE			
ВТ			
UNCLAS			
ATTENTION:	ROOM 5136.		ъ6 ъ7С
ROBERT E. ALLEN, DEPARTME	TOF ENERGY NUMBER ABI	97990;	570
GENERAL BACKGROUND INVEST	GATION, (GBI-DOE); BUD	ED: PAST	
(MARCH 31, 1987); 00:BURE	AU.		
RE DIRECTOR TELETYPE	TO CHICAGO DATED APRIL	6, 1987,	
AND TELCAL OF SA	CHICAGO, TO PS	ss	ь6 ь7С
ON APRIL 10, 1987.			
AS REQUESTED BY THE	BUREAU, THE FOLLOWING I	NFORMATION	
IS BEING PROVIDED BY TELE	TYPE. THE FOLLOWING IN	VESTIGATION	
WAS CONDUCTED ON APRIL 10	, 1987, BY SA		ь6 ь7с
FOR INFORMATION OF T	HE BUREAU, CHICAGO OCIS	AND ISIS	
CHECKS WERE MADE ON MARCH	13, 1987, AND WERE NOT	IDENTIFIABLE	11 N. 578(1. 11
TO APPLICANT, APPLICANT'S	SPOUSE, AND APPLICANT'S	S DAUGHTER,	CARCHED INDEXED S
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	PAGE TWO	CG 116A-57361	UNCLAS	
	AND	ров	IN ADDITION,	
	CHICAGO OCIS AND ISIS	S CHECKS WERE NOT IDENT	FIFIABLE TO	
	AN	DOB	RESIDING	b6 b7C
	OR DOB	RESIDING	3	
Γ				

IN ADDITION, ATTEMPTS TO LOCATE CHICAGO FILE 183-192-PS-134
WERE UNSUCCESSFUL. A REVIEW OF THE CHICAGO DIVISION 183
CLASSIFICATION DESTROY BOOK REFLECTS THAT THIS FILE HAS BEEN
MISSING SINCE JANUARY 11, 1983.

CHICAGO IS CONSIDERING THIS MATTER RUC.

BT

5	TRANSMIT VIA:  PRECEDENCE: CLASSIFICATION: Teletype Immediate Priority SECRET ONCLAS EFTO UNCLAS
	Date 41087
1	FM CHICAGO (116A-57361) (RUC) (SQ. 12)
2	TO DIRECTOR ROUTINE
3	BT
4	UNCLAS
5	ATTENTION: ROOM 5136.
6	ROBERT E. ALLEN, DEPARTMENT OF ENERGY NUMBER AB197990;
7	GENERAL BACKGROUND INVESTIGATION, (GBI-DOE); BUDED: PAST
8	(MARCH 31, 1987); OO:BUREAU.
9	RE DIRECTOR TELETYPE TO CHICAGO DATED APRIL 6, 1987,
10	AND TELCAL OF SA CHICAGO, TO PSS b6
11	ON APRIL 10, 1987.
12	AS REQUESTED BY THE BUREAU, THE FOLLOWING INFORMATION
13	IS BEING PROVIDED BY TELETYPE. THE FOLLOWING INVESTIGATION
14	WAS CONDUCTED ON APRIL 10, 1987, BY SA b6
15	FOR INFORMATION OF THE BUREAU, CHICAGO OCIS AND ISIS
16	CHECKS WERE MADE ON MARCH 13, 1987, AND WERE NOT IDENTIFIABLE
17	TO APPLICANT, APPLICANT'S SPOUSE, AND APPLICANT'S DAUGHTER,
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19	SEARCHEDINDEXED
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21	TJC/13 APR 1 3 1987 (1)
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	TRANSMIT VIA:  ☐ Teletype ☐ Facsimile ☐ ♣	PRECEDENCE:  Immediate  Priority  Routine	CLASSIFICATION:  TOP SECRET  SECRET  CONFIDENTIAL  UNCLAS E F T O  UNCLAS  Date
1,	PAGE TWO	CG 116A-57361	L UNCLAS
2	AND	DOB	IN ADDITION,
3	CHICAGO OCIS	AND ISIS CHECKS WERE NOT	od
4	AN	DOB	RESIDING 67C
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7	IN ADDIT	CION, ATTEMPTS TO LOCATE O	CHICAGO FILE 183-192-PS-134
. 8	WERE UNSUCCES	SSFUL. A REVIEW OF THE CH	HICAGO DIVISION 183
9	CLASSIFICATION	ON DESTROY BOOK REFLECTS I	THAT THIS FILE HAS BEEN
10	MISSING SINCE	E JANUARY 11, 1983.	
11	CHICAGO	IS CONSIDERING THIS MATTE	ER RUC.
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FD-36 (Rev. 8-29-85)

OUTBOX.1 (#293) TO: HQ1 @ EMH1 FROM: AT @ EMH1 SUBJECT: 076/0009 ROUTINE DATE: 17 MAR 87 19:11:29 GMT CC: TEXT: AT0009 0761913Z RR HQ DE AT R 171913Z MAR 87 FM ATLANTA (116A-22060) TO DIRECTOR ROUTINE BTUNCLAS ATTENTION EXTENSION 3863 b6 b7C ROBERT E. ALLEN; DOE NUMBER AB197990, GENERAL BACKGROUND INVESTIGATION, DEPARTMENT OF ENERGY; BUDED MARCH 31, 1987. REFERENCE DIRECTORS TELETYPE TO ATLANTA AND OTHERS DATED MARCH 10, 1987. A CHECK OF ATLANTA FILE 194-190-6 REVEALED THAT IT CONTAINED NO DESCRIPTIVE DATA CONCERNING ROBERT E. ALLEN. ATLANTA UNABLE TO MAKE A DETERMINIATION IF ROBERT E. ALLEN IS IDENTICAL TO ROBERT E. ALLEN IN THE FILE. ATLANTA INDICES NEGATIVE. BT DESTROY FILE IN [ 6 MS; RETAIN (JUSTIFY ID-# -----END OF DOCUMENT-----

116-22060-2

FEDERAL BUREAU OF INVESTIGATION FOI/PA
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INBOX.1 (#983)

TEXT:

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DE HQ #0060 0700540

ZNR UUUUU

P 101622Z MAR 87

FM DIRECTOR FBI

TO FBI ALTANTA PRIORITY

FBI BALTIMORE PRIORITY

FBI BUFFALO PRIORITY

FBI CHICAGO PRIORITY

FBI CLEVELAND PRIORITY

FBI DETROIT PRIORITY

FBI INDIANAPOLIS PRIORITY

FBI NEWARK PRIORITY

FBI NEW HAVEN PRIORITY

FBI NEW YORK PRIORITY

FBI SAN DIEGO PRIORITY

FBI WASHINGTON FIELD PRIORITY

BT

UNCLAS

ROBERT E. ALLEN, DOE NO. AB 197990; GENERAL BACKGROUND

JEARCHED FOIMS.

116A

b6

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### TELETYPE

Date: 3/17/87 @ 3:30PM

FM SAN DIEGO (116A-26559) RUC	
TO DIRECTOR, FBI PRIORITY	b6
ATTN: PSS EXT. 3863	ъ7 <b>с</b>
BT	#076/0013 905p
UNCLAS	#070/0013
ROBERT E. ALLEN, DOE NO. AB 197990; GENE	ERAL BACKGROUND
INVESTIGATION, DEPARTMENT OF ENERGY (GB)	I-DOE); BUDED:
MARCH 31, 1987; 00: BUREAU	
REBUTEL TO ATLANTA MARCH 10, 1987.	
REVIEW OF	AS SHOWN IN OCIS FOR A
DETERMINED TO NOT BE IDENTIC	
AS LISTED IN REBUTEL.	
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APPROVED BY: Alloyer

OI & TS: 0505/oal

((6A-24559-2 SEAPTING) 11700000

PAGE THREE DE HQ 0060 U	NCLAS	
CLEVELAND: ROBERT	ALLEN;	
DETROIT: DAN ALLEN	·	
INDIANAPOLIS: ROBE	RT J. ALLEN. b6 b7c	12-81-18-5
NEWARK:	Rus A	/24/
NEW HAVEN:		- G
NEW YORK: ROBERT A	OCIÓ RESIDEN 18 S.D. WI	- 011
SAN DIEGO:	Resident	
WASHINGTON FIELD:		b6 b7С
ALL OFFICES CHECK	OCIS AND CONDUCT APPROPRIATE FILE	
REVIEWS TO DETERMINE IF	IDENTICAL TO APPLICANT AND APPLICANT'S	
RELATIVES. ADVISE FBIHQ	BY TELETYPE (PSS EXT.	<b>b</b> 6
3863) OF INFORMATION CO	NTAINED IN OCIS.	<b>b</b> 7C
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PAGE TWO DE HQ 0060 UNCLAS

INVESTIGATION, DEPARTMENT OF ENERGY (GBI-DOE);

BUDED: 3/31/87, (21-DAY DEADLINE); ØØ: BUREAU.

RE BUAIRTEL TO CG, IP, NK, NY, AND WF DATED 3/5/87 (NO COPY SENT TO OTHER OFFICES).

A CHECK OF OCIS AT FBIHQ INDICATES THAT THE ABOVE-MENTIONED OFFICES MAY HAVE INFORMATION IN OCIS POSSIBLY IDENTICAL TO APPLICANT, DPOB 1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER 317-30-0402. ALSO ON APPLICANT'S SPOUSE AND

	K 1 7	
CHILDREN, (SPOUSE)		BORN
RESIDES	(SON)	
BORN	RESIDES	(SON) DANIEL
SCOTT ALLEN, BORN	8/22/58, RESIDES MAPLEWOOD, NE	EW JERSEY;
(DAUGHTER)	F	BORN
RESIDES	(DAUGHTER)	BORN
RESIDES	THE FOLI	LOWING FIELD

OFFICES PLEASE CHECK:

ATLANTA: ROBERT E. ALLEN.

BALTIMORE: ROBERT ALLEN.

BUFFALO: ROBERT E. ALLEN.

CHICAGO: ROBERT ALLEN.

b6

b7C





### FEDERAL BUREAU OF INVESTIGATION

/90 1/5/90
TYPED BY:  DE be
CTER OF CASE CIAL INQUIRY (G)
A.O

### REFERENCE:

Director airtel to Baltimore, 12/29/89.

-RUC-

### ADMINISTRATIVE:

Where appropriate, Privacy Act (e)(3) data was furnished to persons interviewed. Express promises of confidentiality, both limited and unlimited, have been noted where granted.

Cincinnati Office General Indices, Elsur Index, and Confidential Indices negative regarding appointee.

APPROVED A	KT/f	SPE	CIAL AGE IN CHAR			DO NOT WRITE IN	SPACES BELO	W	-
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CI 161G-HQ-R22509

A Top Secret clearance dated May 4, 1987, based on a BIU by the DIS dated June 15, 1987. This clearance is active, and the employing agency is:

AT&T Berkley Heights, New Jersey FD-204 (Rev. 3-3-59)

# UNITED STATES DEPARTMENT OF JUSTICE Federal Bureau of Investigation

Copy to:

Report of: IA
Date: January 8, 1990

Office: CINCINNATI

b6 b7C

Field Office File #: 161G-HQ-R22509

Bureau File #: 161-22509

Title: ROBERT EUGENE ALLEN

Character: SPECIAL INQUIRY (G)

Synopsis:

DISCO records, Columbus, Ohio, reflect appointee has three active Top Secret clearances.

-RUC-

### **DETAILS:**

#### DISCO

On January 5, 1990, Security Clerk, Status and Inquiry Branch, Defense Industrial Security Clearance Office (DISCO), Columbus, Ohio, was personally contacted and advised she located the following security clearances in their files identifiable with ROBERT EUGENE ALLEN, SSAN 317-30-0402:

b6 b7C

A Top Secret clearance dated October 28, 1983, based on a Background Investigation Update (BIU) by the Defense Investigative Service (DIS) dated June 15, 1987. This clearance is active, and the employing agency is:

T&TA.

Bridgewater, New Jersey

A Top Secret clearance dated October 25, 1986, based on a BIU by the DIS dated June 15, 1987. This clearance is active, and the employing agency is:

> AT&T Whippany, New Jersey

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SRC'D SER	FEDERAL B	UREAU OF INV	/ESTIGATION	
REC REPORTING OFFICE	OFFICE OF ORIGIN	DATE	INVESTIGATIVE PERIO	D
BALTIMORE	BUREAU	1/31/90	1/22-29/90	
TITLE OF CASE		REPORT MADE		TYPED BY:
C	)	IA		bjp
ROBERT EUGENE A	ALLEN	CHARACTER OF	CASE	
		SPIN		
REFERENCE:				
	to Baltimore, 12/2	0 / 2 0		
pareau airrer	Darcimore, 12/2	•		
		- RUC -		
ADMINISTRATIVE	DATA:			
No one contacte Privacy Act.	ed requested confi	dentiality ung	der the provision	ns of the
The investigation 1/18/90 at Fort	ion was delayed in t Meade for a DCII	that reference check.	ced airtel was re	eceived on
Review of Balti for appointee.	imore file, 116A-6 Av	55892 disclose	d no unfavorable	information
Review of Balt for appointee.	CET	h. h.	d no unfavorable	information
Review of Balt for appointee.	CC TO RR S	to Dalah	-	information
for appointee.	CC TO	1) Dis 1) 9  9  09 1996   1(0)	d no unfavorable	- 19
APPROVED COPIES MADE:	CC TO	1) Dis 1) 9  9  09 1996   1(0)	1-22509-	BLOW July Physical
APPROVED  COPIES MADE:  (2) - Bureau (161)  (Attn:	RR Sept Sept In Charges	091996/1(0) BYMITTER	12 2509 - 0 NOT WRITE IN SPACES BE	3 1990
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APPROVED  COPIES MADE:  (Attn: Unit, Room 1 - Baltimore	RR Sept Sept In Charges	091996/1(0) BYMITTER	NOT WRITE IN SPACES BE  18 MAY 8	3 1930 b6 b70
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APPROVED  COPIES MADE:  (Attn: Unit, Room 1 - Baltimore  DISSEMINATION REC	Sept Sept Sept Special agent In Charges In Charges Special Agent In Cha	FD-205 dated Do'eyed to he service	NOT WRITE IN SPACES BE  18 MAY 8	3 1930 b6 b70
APPROVED COPIES MADE:  (2) - Bureau (16) (Attn: Unit, Room 1 - Baltimore	Sept Sept Sept Sept Special agent In Charges  1-22509 Special agent In Charges  1-22509 Special agent In Charges  (161G-HQ-R-22509)  (161G-HQ-R-22509)  (161G-HQ-R-22509)	FD-205 dated Do'eyed to he service	NOT WRITE IN SPACES BE  18 MAY 8	3 1930 b6 b70

161G-HQ-R-22509

Background investigation completed on April 7, 1975, by DIS, concerning his employment as Vice President and General Manager, Bell Telephone Company of Pennsylvania.

On April 17, 1975, a Top Secret Clearance was granted by the Defense Industrial Security Clearance Office (DISCO).

Background investigation completed by DIS on February 12, 1979, pertaining to his employment as Vice President, AT&T, Basking Ridge, New Jersey.

A Top Secret Clearance was granted by DISCO on October 23, 1983.

Background investigation completed by DIS on June 15, 1987, concerning his employment with AT&T, Basking Ridge, New Jersey.

There was no information contained within the file as to whether the above clearances are currently valid.

## UNITED STATES DEPARTMENT OF JUSTICE Federal Bureau of Investigation

Copy to:

Report of:

IA

Office: BALTIMORE DIVISION

b6 b7C

Date:

January 31, 1990

161G-HQ-R-22509

Bureau File #: 161-22509

Title:

Field Office File #:

ROBERT EUGENE ALLEN

Character;

SPECIAL INQUIRY

Synopsis:

DCII check disclosed information regarding the appointee is located in the files of the Defense Investigative Service (DIS). Review of DIS file revealed no unfavorable information.

- RUC -

### DETAILS:

The Defense Central Index of Investigations (DCII), a Department of Defense (DOD) index to security, applicant, and criminal investigative files was checked through a representative of that agency on January 22, 1990, and disclosed information concerning the appointee is located in the files of the Defense Investigative Service (DIS).

Review of appointee's DIS file on January 29, 1990, revealed no unfavorable information contained therein.

According to the DIS file, the appointee was the subject of the following favorable investigations: